

AGENDA

**COUNCIL WATER ISSUES COMMITTEE
NOTICE OF PUBLIC MEETING
Tuesday, November 7, 2017
9:00 a.m.**

**Prescott City Hall
Lower Level Conference Room
201 South Cortez St., Prescott, Arizona
(928) 777-1100**

The following Agenda will be considered by the Council Water Issues Committee at its meeting on **Tuesday, November 7, 2017, at 9:00 a.m.** in the Lower Level Conference Room, 201 South Cortez Street, Prescott, Arizona. One or more members of the Council may be attending this meeting through the use of a technological device.

- A. Call to Order
- B. Roll Call

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Steve Sischka

- C. Approval of Minutes of the October 3, 2017, Council Water Issues Committee Meetings
- D. Alternative Water Portfolio Update
- E. Water Service Agreements
 - 1. Kandice Zabala (WSA17-022)
 - 2. Mario Suffriti (WSA 17-023)
 - 3. Dennis Goldsmith (WSA17-024)
 - 4. Karen Nauman (WSA 17-025)
- F. Calendar Year 2018 Water Management Policy
(draft document to be distributed at the meeting)
- G. Other Water Management Updates
- H. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Maureen Scott, City Clerk

Item C.

COUNCIL WATER ISSUES
COMMITTEE
REGULAR MEETING
TUESDAY, OCTOBER 3, 2017
PRESCOTT, ARIZONA

MINUTES OF THE REGULAR MEETING OF THE COUNCIL WATER ISSUES COMMITTEE HELD ON OCTOBER 3, 2017, in the LOWER LEVEL CONFERENCE ROOM, located at CITY HALL, 201 SOUTH CORTEZ STREET, Prescott, Arizona.

A. Call to Order.

Mayor Pro Tem Lamerson called the meeting to order at 9:10 a.m.

B. Roll Call.

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Present:

Chairman Jim Lamerson
Member Steve Blair
Member Steve Sischka arrived at 9:15 a.m.

Absent/Excused

Staff Present:

Michael Lamar, City Manager
Maureen Scott, City Clerk
Clyde Halstead, Assistant City Attorney
Craig McConnell, Regional Programs Director
Leslie Graser, Water Resource Manager

C. Approval of minutes of the August 1, 2017, and September 5, 2017, Council Water Issues Committee Meetings.

COUNCILMAN BLAIR MOVED TO APPROVE THE MINUTES OF THE AUGUST 1, 2017, AND THE SEPTEMBER 5, 2017, WATER ISSUES COMMITTEE MEETINGS; SECONDED BY MAYOR PRO TEM LAMERSON; PASSED (2-0).

D. Alternative Water Portfolio Update

Leslie Graser reviewed the Calendar Year 2017 (January 1, 2017, through December 31, 2017) Alternative Water Budget.

Alternative water was made available ("budgeted") by Council in the categories below; the current remaining unallocated balances are also indicated:

	<u>Budget</u>	<u>Amount of Budget Remaining</u>
1. Residential	70 acre-feet	10.56 acre-feet (AF) ¹
2. Commercial	100 acre-feet	100 acre-feet

¹ Reflects Council approval of U.S.VETS application on September 26, 2017

No single project is eligible for allocation of more than 50% of the applicable preceding quantity (residential or commercial), or of the remaining balance during the calendar year.

At year-end 2017, if the preceding quantities are fully allocated, 50 AF would be the opening balance for Calendar Year 2018 according to the policy adopted December 13, 2016, which identified an annual transfer of 50 AF from the vacant, residentially zoned tract reservation (until that reservation is extinguished). The actual volume for 2018 may be more that 50 AF, depending upon any unallocated, year-end 2017 balance.

Water Service Agreement (WSA) Requests on this Agenda

<u>Application No.</u>	<u>Applicant</u>	<u>Development</u>	<u>Total Project Qty Required</u>	<u>GW¹</u>	<u>Alternative Water Reserved²</u>	<u>Not Reserved³</u>
17-008	W.D. Properties	21 APT	3.15 AF	0.9		2.25 AF
17-020	Sibson	1 SFR	0.25 AF		0.25 AF	
17-021	W.D. Properties	10 APT	1.5 AF	1.5 AF		

SFR = single-family residential MF = multi-family APT = apartment units

¹ GW = eligibility from current & committed groundwater, well abandonment, or extinguished IGFRs

² Associated with an alternative water reservation (e.g., CVID) or administratively approvable

³ Requires allocation from the remaining current calendar year alternative water budget (10.31 AF)

Graser said it is important to note there is still a remaining balance for 2017 of 10.56 acre-feet.

E. Water Service Agreements

1. W.D. Properties, LLC (WSA17-008)

W.D. Properties submitted a water service agreement application in March 2017. Currently there is a single-family residence on the property, which is one acre in size. The owner proposes to replace the single-family residence with a 21-unit apartment complex consisting of one bedroom units. The project is located within the city limits, in a platted groundwater subdivision. The total water needed for this project is 3.15 AF.

There was a question from the Committee concerning the word "portable" that was stated in the applicant's letter. What did the applicant mean by this word? Clarification of "portable" is needed.

Councilman Blair said this looks like a good project. It will have good movement for traffic. Pro Tem Lamerson said there will be more of these projects. He supports the proposal.

Mr. McConnell said the request would go to Council for approval. He suggested that it be considered by Council following the housing study presentation being arranged by Community Development to identify of the market demand for apartments in Prescott versus supply, including approved but unbuilt projects. The applicant is bringing some extinguished water credits. Pro Tem Lamerson asked if the request involves a net increase in water that the City would have to provide. Mr. McConnell responded in the affirmative.

Councilman Blair asked to explain the extinguishment credits through the Arizona Department of Water Resources. Ms. Graser said that irrigation grandfathered rights (IGFRs) can be extinguished, and the associated water credits conveyed to another party, or pledged for a 100-year water supply. Such credits are being pledged to the City in the case of the project, to satisfy, in part, the water needed to serve it.

COUNCILMAN BLAIR MOVED TO FORWARD THE APPLICATION TO COUNCIL FOR CONSIDERATION, SECONDED BY COUNCILMAN SISCHKA; PASSED.

2. Timothy Sibson (WSA17-020)

This item was presented for informational purposes only. Mr. Sibson is seeking service for a new single-family residence on his property. The subject parcel is included in the reservation for the vacant, residentially zoned tracts. The total water required for this project is 0.25 AF.

According to City policy, the provision of alternative water to a project requires connection to the sanitary sewer system. The property owner has established a sewer easement, and will be connecting to the City system. This request may be approved administratively by the City Manager, pursuant to the water allocation policy.

3. W.D. Properties, LLC (WSA17-021)

This is the second W.D. Properties project on the agenda. The lot upon which it is located is eligible for grandfathered groundwater in the amount of 0.35 AF/year. The property owner is aware of the City water allocation policy, and proposes to pledge extinguished, Irrigation Grandfathered Rights (IGFRs) for this project.

The property owner has obtained site plan approval, and filed both building permit and Water Service Agreement applications. The City has received the ADWR document containing 172.5 AF (1.7 AF/year) of extinguishment credits pledged to the City. For this project, the total water requirement is 1.5 AF (10 units X 0.15 AF/unit). Since the lot is eligible for 0.35 AF/year of grandfathered groundwater, the net project requirement is 1.15 AF/year. The owner proposes to apply the balance of the pledged IGFRs to another project, also on the agenda for this meeting, the 1st Street Apartments. (WSA Application No. 17-008 for 21 units.

Mayor Pro Tem Lamerson asked if there is opportunity for lots farther out for water service agreements where they are not or cannot reasonably be connected to the City sewer system, but have an alternative septic system, in which case there would not be return flow and aquifer recharge. Mr. Halstead said people can put in private systems. Ms. Graser said that the City Code identifies what properties are eligible for water service, relative to whether there is or is not sewer service available.

Councilman Blair asked once projects are passed by Council, at what point does the City evaluate the water delivery lines and the sewer recharge lines to make sure they are applicable to handle the extra water and extra sewer. Ms. Graser said it starts at the pre-application conference, where the various City departments, having reviewed the project, provide comments..

BY CONSENSUS, THE COMMITTEE MOVED TO FORWARD THE PROJECT TO COUNCIL FOR CONSIDERATION.

F. Calendar Year 2018 Water Management and Alternative Water Allocation Policy

Resolution No. 4380-1589, adopted May 9, 2017, "Water Management and Calendar Year 2017 Alternative Water Allocation Policy," amended the 2017 policy by introducing updated unit allocations for single family and multi-family development, and reducing unit allocations for projects that meet EPA WaterSense Water-Efficient Residential Development requirements. No changes were made to the volumes of alternative water budgeted (made available) in 2017 for development: 70 AF for residential, and 100 AF for commercial.

This agenda item was for Water Resource Management to provide a status report on the City's portfolio and forthcoming 2018 draft water management policy, specifically, to:

- *Review the blocks of water within the City's portfolio
- *Restate portfolio challenges
- *Identify anticipated requests for alternative water in the coming year
- *Provide an update on the housing study identified in Policy 16

***Provide the outline and anticipated timetable for the Water Management and Calendar Year 2018 Alternative Water Allocation Policy**

Ms. Graser reviewed the Blocks within the City's Water Portfolio – Quantities and Availabilities; and the estimated requests for alternative water in 2018:

- *Single family-individual lots to large developments**
- *Multi-family-duplexes to projects of 10 units or less**
- *Multi-family-projects of more than 10 units**
- *Commercial**
- *Industrial**
- *Institutional – primarily due to growth of existing institutional customers**

Housing Study

***December 13, 2016 – City Council adopted the Calendar Year 2017 water management policy, including a requirement to assess housing inventories and demands for apartments and other types within the City limits.**

***June 27, 2017 – approval of contract with Kuehl Enterprises, LLC, to conduct a housing study (NTE \$13,000)**

***The contract timeline contemplates a presentation to Council in October 2017.**

Content and Timetable for the 2018 Water Management Policy

The policy now in force relied upon a five-year planning horizon. The 2018 policy will be similar to the 2016 and 2017 versions. Only necessary updates to the background and allocation sections are proposed.

Milestones

November 7, 2017 – Review the 2018 Draft by the Council Water Issues Committee; recommendation for placement on a City Council Study Session agenda

November 28, 2017 – Initial presentation of the 2018 Draft Policy to Council at the Study Session

December 5, 2017 – Discussion of the 2018 Draft Policy by the Council Water Issues Committee

December 12, 2017 – Placement of the Water Management and Calendar Year 2018 Alternative Water Allocation Policy on City Council Voting Session agenda for approval.

G. Big Chino Project Comprehensive Agreement No. 1 Update

Ms. Graser reviewed the Comprehensive Agreement No. 1 Fourth Annual Report. The City of Prescott, Town of Prescott Valley and Salt River Project are

signatories to the agreement, and mutually conducting the scientific investigations. The Report is available on the City website.

Councilman Blair would like the Report to be presented at a Council study session. Mr. McConnell suggested that be scheduled after the new Council is seated, possibly in January.

Councilman Blair inquired regarding possible uses of the Big Chino Water Ranch land. Mr. Lamar responded that quite a bit of research has been done, and there are some limitations with the lease agreement. This discussion will be brought back to a future meeting.

H. ADJOURNMENT

There being no further business to discuss, the Council Water Issues Committee adjourned the Public Meeting of October 3, 2017, at 10:30 a.m.

JIM LAMERSON, Chairman

ATTEST:

Maureen Scott, City Clerk

Item D.

COUNCIL WATER ISSUES COMMITTEE AGENDA MEMO November 7, 2017
DEPARTMENT: City Manager (Water Resource Management)
AGENDA ITEM: Alternative Water Portfolio Update

Approved By:	Date:
Water Resource Manager: Leslie Graser	
Regional Programs Director: Craig McConnell	

Summary

For Calendar Year 2017 (January 1, 2017, through December 31, 2017), alternative water for new development was made available ("budgeted") by Council in the categories below; the current remaining unallocated balances are also indicated:

	<u>Budget</u>	<u>Amount of Budget Remaining</u>
1. Residential	70 acre-feet	10.56 acre-feet (AF) ¹
2. Commercial	100 acre-feet	100 acre-feet

¹ 2.25 AF for WSA17-008 (W.D. Properties, 21-unit apartment project), pending Council consideration, has not been subtracted from the 10.56 AF

No single project is eligible for allocation of more than 50% of the applicable preceding quantity (residential or commercial), or of the remaining balance during the calendar year.

The opening balance of alternative water available for 2018 will be determined by the 2018 Water Management Policy, anticipated to be considered by Council for adoption in December 2017.

Water Service Agreement (WSA) Requests on this Agenda

<u>Application No.</u>	<u>Applicant</u>	<u>Development</u>	<u>Total Project Qty Required</u>	<u>GW¹</u>	<u>Alternative Water Reserved²</u>	<u>Not Reserved³</u>
17-022	Zabala	1 SFR	0.25 AF		0.25 AF	
17-023	Suffriti	1 SFR	0.35 AF	0.35 AF		
17-024	Goldsmith	1 SFR	0.25 AF			0.25 AF
17-025	Nauman	1 SFR	0.25 AF			0.25 AF

SFR = single-family residential MF = multi-family APT = apartment units

¹ GW = eligibility from current & committed groundwater, well abandonment, or extinguished IGFRs

² Alternative water reservation applies (e.g., residential tract, CVID)

³ Requires allocation from the remaining current calendar year alternative water budget

Recommended Committee Action: Information item.
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Item E.1.

COUNCIL WATER ISSUES COMMITTEE AGENDA MEMO November 7, 2017
DEPARTMENT: City Manager (Water Resource Management)
AGENDA ITEM: Water Service Agreement Application No. WSA17-022 by Kandice Zabala for one (1) new single family residence on APN 116-05-039C located at 1229 Linda Vista Drive

Approved By:	Date:
Water Resource Manager: Leslie Graser	
City Manager: Craig McConnell	

Summary

Water Service Agreement Application No. 17-022 was filed by Kandice Zabala, owner of APN 116-05-039C, on September 29, 2017, seeking an alternative water allocation for a single-family residence on land within the City limits included in the reservation for vacant, residentially zoned tracts.

Background

Per the Water Management and Calendar Year 2017 Alternative Water Allocation Policy, as amended, the applicant has submitted Building Permit (B1708-082) and Water Service Agreement (WSA17-022) applications. According to the Policy, an alternative water allocation of 0.25 acre-foot is required, and can be administratively approved by the City Manager.

Attachments

- 1) Location Map
- 2) Water Service Agreement Application No. WSA17-022

Recommended Committee Action: None (for information only).

Item E.1 Attachment 1

Parcel Report for APN: 116-05-039C

Site Address: 1229 LINDA VISTA LN

Owner:
ZABALA KANDICE E
 3555 SUNSET DR
 CHINO VALLEY AZ 863236008

Subdivision Name:

Max. Lot Coverage: 35%
 Max. Bldg Height: 36 ft
 Setbacks
 Front: 26 ft
 Side: 9 ft
 Rear: 26 ft
 Corner: 15 ft

Acres: 0.4 acres
 Square Ft: sq.ft.
 TRS: T14 R2 S20

DOR Usage Code: Vacant
 Description: 0011-VACANT RESIDENTIAL

Zoning Information

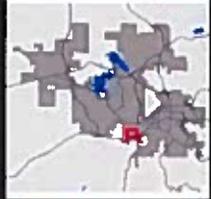
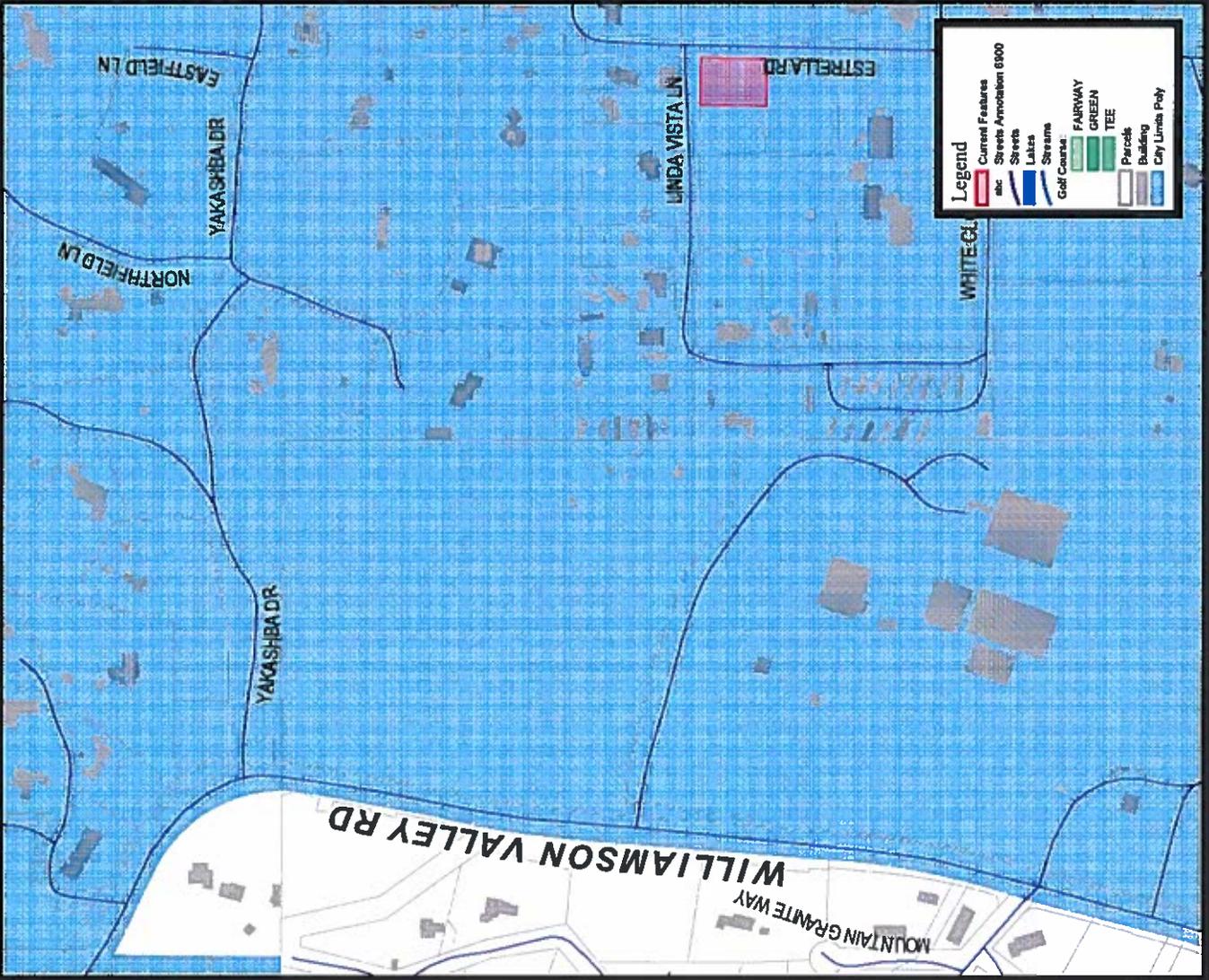
Zoning: SF-18

Flood Zone: -
 FIRM Panel: -

Overlay District Information

HPD District: Outside
 NR District: Outside
 Willow Creek District: -
 Wipple-Zuma District: -
 Hwy 69 District: -
 Prescott East Area Plan: -
 Prescott Enterprise: Outside
 Airport Noise District: -
 Wildlife Urban Interface: Inside

Planner's Actions:



1229 LINDA VISTA LN

This map is a product of The City of Prescott



This document is a graphic representation only of best available sources. The City of Prescott assumes no responsibility for any errors.



CITY OF PRESCOTT
LESLIE GRASER
WATER RESOURCE SPECIALIST
201 S. CORTEZ ST, PRESCOTT, AZ 86303
(928) 777-1133 (F) 928-777-1255

WATER SERVICE AGREEMENT APPLICATION

PERMIT #: WSA 17-022

Please complete the form and submit a legible legal description on a separate sheet of paper as well as a site plan of the subject property with proposed improvements. Submit all documents and the filing fee directly to the Community Development Department at 201 S. Cortez St, Prescott, AZ 86302.

APPLICANT NAME: Kandice Elyse Zabala

ADDRESS: 1229 Linda Vista Ln.

CITY: Prescott STATE: AZ ZIP: 86305

PHONE: 928-713-4005 CELL: _____

LEGAL OWNER NAME: Kandice Elyse Zabala

ADDRESS: 1229 Linda Vista Ln.

CITY: Prescott STATE: AZ ZIP: 86305

PHONE: 928-853-9804 CELL: _____

PROJECT SITE ADDRESS: 1229 Linda Vista Ln.

CURRENT ZONING: SF-18 PROPOSED ZONING: _____

ASSESSOR'S PARCEL NUMBER(S) OF EXISTING PROPERTY:
116 .05. 039C
_____
_____

EXISTING WATER/SEWER (Y/N): NO IF YES, WATER MAIN SIZE: _____ SEWER MAIN SIZE: _____

EXISTING WELL (Y/N): No IF YES, Wells must be formally abandoned as part of this water service application. Contact the local office of the Arizona Dept of Water Resources (778-7202) for the requirements.

PROJECT DESCRIPTION: # OF PROPOSED UNITS 1 # OF PROPOSED LOTS _____
OTHER _____

- FEES:
- \$ 50.00 LOT SPLIT
 - \$ 50.00 SINGLE FAMILY RESIDENCE
 - \$200.00 SUBDIVISION
 - \$200.00 MULTI-FAMILY, MOBILE HOME PARK

Item E.2.

COUNCIL WATER ISSUES COMMITTEE AGENDA MEMO

November 7, 2017

DEPARTMENT: City Manager (Water Resource Management)

AGENDA ITEM: Water Service Agreement Application No. WSA17-023 by Jaime and Mario Suffriti for one (1) new single family residence on APN 111-07-037P located at 1540 Buttermilk Road, within the Idylwild Tract

Approved By:

Date:

Water Resource Manager: Leslie Graser

City Manager: Craig McConnell

Summary

Water Service Agreement Application No. 17-023 was filed by Mario Suffriti, owner of APN 111-07-037P, on October 2, 2017, seeking water service for a new single-family residence on land located within the City limits in the Idylwild Tract.

Background

The Idylwild Tract is identified as a groundwater subdivision according to City and Arizona Department of Water Resources records; however, the service area is not explicitly delineated. Areas entitled to water service connections in are described in four (4) historical agreements.

APN 111-07-037P falls under Agreement 86, aka City Contract No. 1970-500 (WSA No. 70-086). The City is obligated to provide 26 connections pursuant to the Contract, of which 18 connections are currently in service.

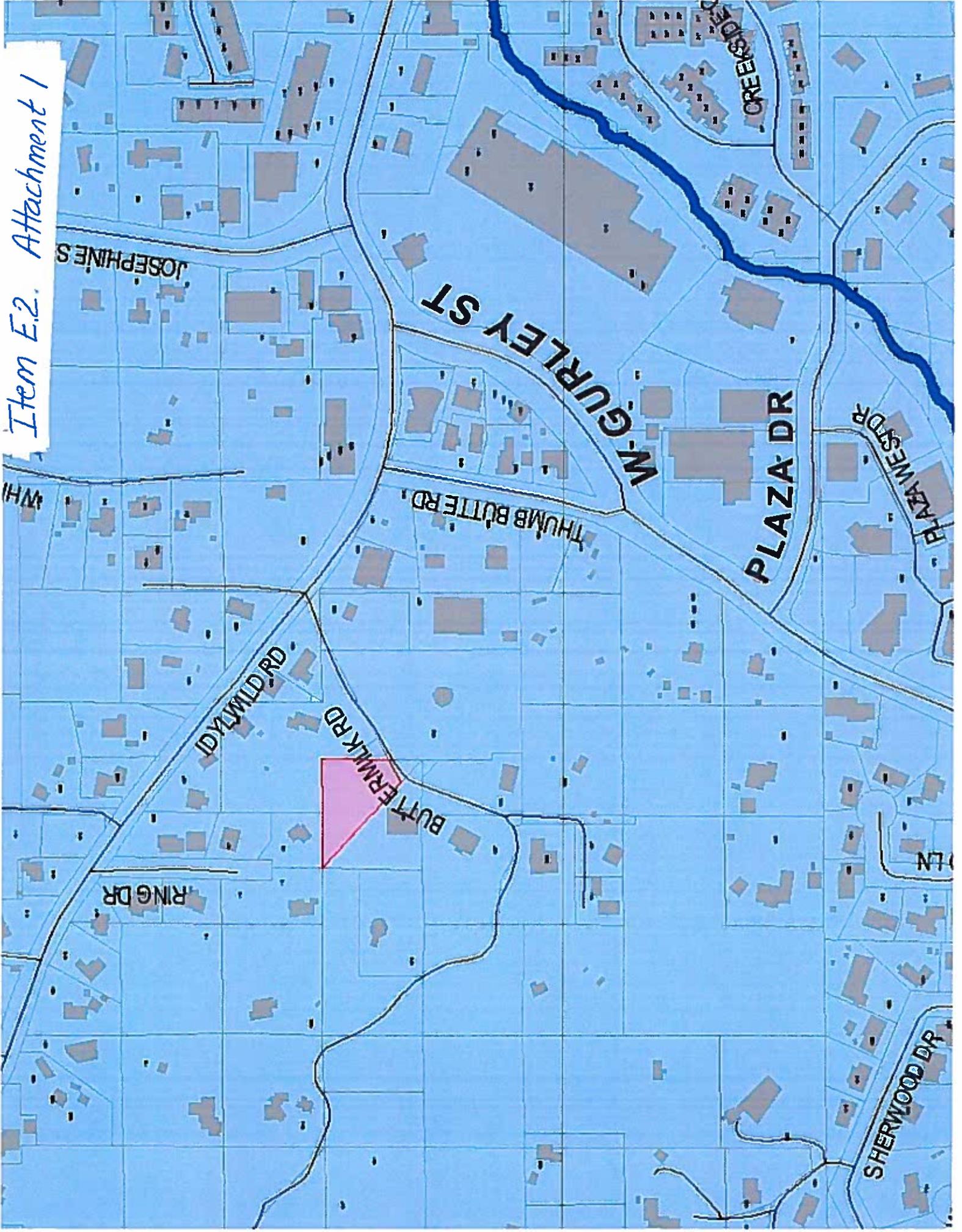
A Water Service Agreement is being created for contract tracking purposes, and can be administratively approved by the City Manager. This parcel will be served by 0.35 AF of grandfathered groundwater.

Attachments

- 1) Location Map
- 2) Water Service Agreement Application No. WSA17-023

Recommended Committee Action: None (for information only).

Item E.2. Attachment 1





WATER SERVICE AGREEMENT APPLICATION

Water Resource Management Division
 201 S. Cortez St., Prescott, AZ 86303
 (P) 928.777.1645 (F) 928.777.1255

Please complete the form and submit a legible legal description on a separate sheet of paper as well as a site plan of the subject property with proposed improvements. Submit all documents and the filing fee directly to the Community Development Department at 201 S. Cortez St, Prescott, AZ 86302.

APPLICANT INFORMATION			
Applicant:	<u>Mario Suffriti</u>	Contact Person:	
Address:	<u>4732 Valor Court</u>	City/State/Zip:	<u>Prescott AZ</u>
Phone:	<u>1-928-978-4455</u>	Email:	<u>Godol Boy Macc @ Gmail.com</u>
Property Owner:		Contact Person:	
Address:		City/State/Zip:	
Phone:		Email:	
PROJECT SITE			
Address: <u>1540 Buttermilk Rd.</u>			
Current Zoning:		Proposed Zoning:	
Assessor's Parcel Number(s) of Existing Property		<u>111-07-037R/S SFR on S</u>	
<u>111-07-037P</u>			
Existing Water Service (Y/N): <u>(Y)</u>		Existing Sewer Service (Y/N): <u>(N)</u>	
Existing Well (Y/N): <u>(N)</u>		If Yes, Well Registry No.:	
PROJECT DESCRIPTION			
Is the project Residential or Commercial? <u>Residential</u>			
Please provide brief description: <u>new built Residential Residence</u>			
# of Proposed Units: <u>1</u>		# of Proposed Lots: <u>2 (one for access)</u>	
Has a Water Demand Analysis been completed (commercial)?			
Has a building permit application been submitted?			
Has a Planning and Zoning Recommendation been made?			
FEES: subject to fees in effect at that time of application submittal			
<input type="checkbox"/> \$	Single Family Residence	<input type="checkbox"/> \$	Multi-Family Residence, Mobile Home Park
<input type="checkbox"/> \$	Residential Subdivision	<input type="checkbox"/> \$	Commercial Subdivision
<input type="checkbox"/> \$	Commercial Project	<input type="checkbox"/> \$	Change of Use

Applicant Signature: _____

Date: _____

OFFICE USE ONLY			
PERMIT #: <u>WSA17-02</u>	FEE PAID:	Trak It:	Legal Attached:

WSA 17-02

Item E.3.

COUNCIL WATER ISSUES COMMITTEE AGENDA MEMO November 7, 2017	
DEPARTMENT: City Manager (Water Resource Management)	
AGENDA ITEM: Water Service Agreement Application No. WSA17-024 by Dennis and Christina Goldsmith for one (1) new single family residence on APN 109-10-014 located at 537 Canyon Springs Road	

Approved By:	Date:
Water Resource Manager: Leslie Graser	
City Manager: Craig McConnell	

Summary

Water Service Agreement Application No. 17-024 was filed by Dennis Goldsmith, joint owner of APN 109-10-014, on October 5, 2017, seeking an alternative water allocation for a new single-family residence on land within the City limits.

Background

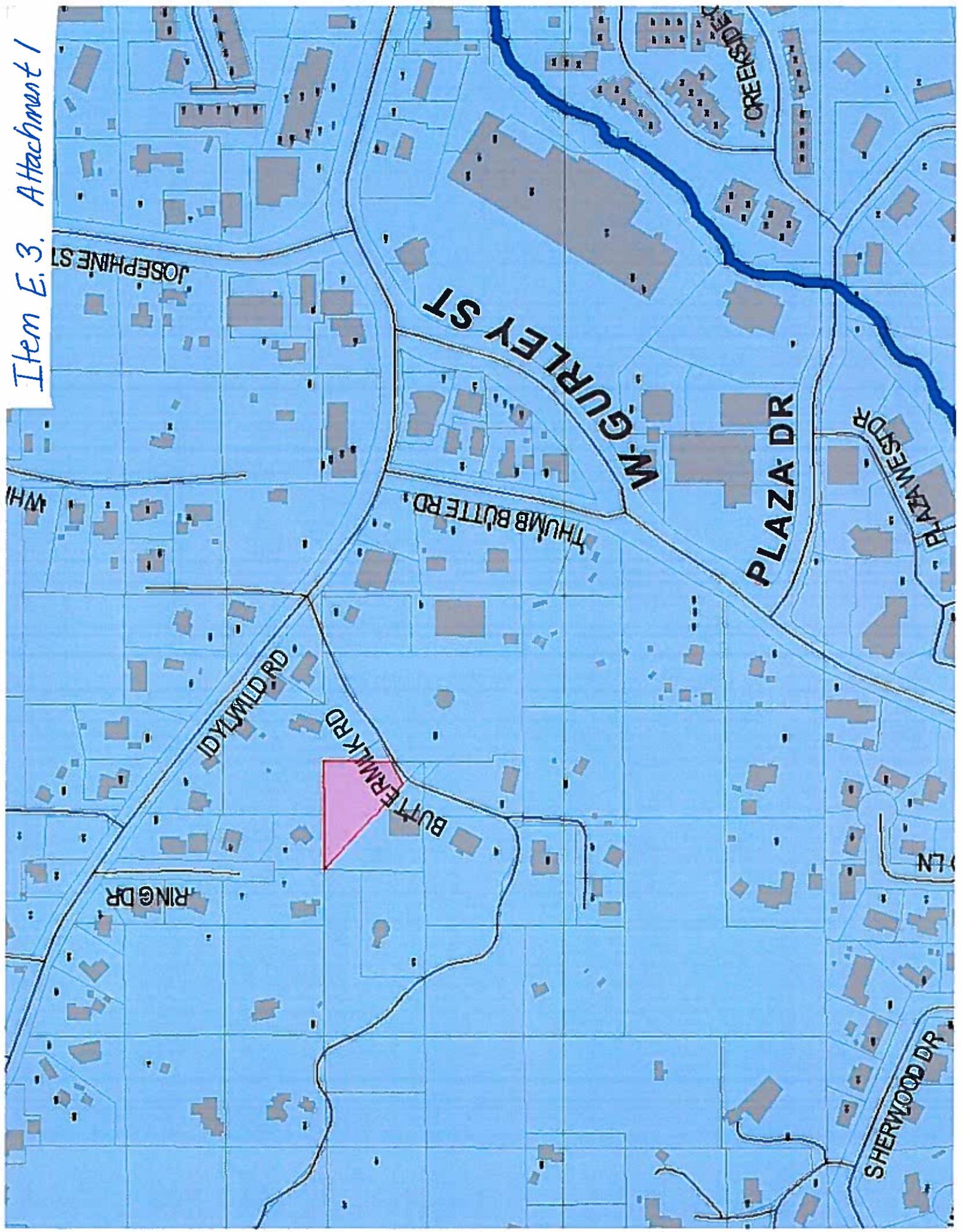
Per the Water Management and Calendar Year 2017 Alternative Water Allocation Policy, as amended, an alternative water allocation of 0.25 acre-foot is required, and can be administratively approved by the City Manager.

Attachments

- 1) Location Map
- 2) Water Service Agreement Application No. WSA17-024

Recommended Committee Action: None (for information only).

Item E.3. Attachment 1



Email once recorded

Item E.3. Attachment 2

WSA 17 - 024



WATER SERVICE AGREEMENT APPLICATION

Water Resources
201 S. Cortez St., Prescott, AZ 86303
(P) 928.777.1645 (F) 928.777.1255

Please complete the form and submit a legible legal description on a separate sheet of paper as well as a site plan of the subject property with proposed improvements. Submit all documents and the filing fee directly to the Community Development Department at 201 S. Cortez St, Prescott, AZ 86302.

APPLICANT INFORMATION

Applicant: Dennis Goldsmith Contact Person: Dennis Goldsmith
Address: 539 Canyon Springs Rd City/State/Zip: Prescott AZ 86303
Phone: (928) 899-6867 Email: dennis.goldsmith@gmail.com

PROPERTY OWNER INFORMATION

Owner: Dennis/Christina Goldsmith Contact Person: Dennis Goldsmith
Address: 537 Canyon Springs Rd City/State/Zip: Prescott AZ 86303
Phone: (928) 899-6867 Email: dennis.goldsmith@gmail.com
Architect: Jesse Weber Contractor: Breith

PROJECT SITE

Address: 537 Canyon Springs Rd
Current Zoning: _____ Proposed Zoning: _____
Assessor's Parcel Number(s) of Existing Property
109-10-014
Existing Water Service (Y/N): (N) Existing Sewer Service (Y/N): _____
Existing Well (Y/N): _____ If Yes, Well Registry No.: _____

PROJECT DESCRIPTION

Is the project Residential or Commercial? residential
Please provide brief description: new single family home

of Proposed Units: 1 # of Proposed Lots: 1

Has a Water Demand Analysis been completed (commercial)? _____
Has a building permit application been submitted? yes B-1708-068
Has a Planning and Zoning Recommendation been made? _____

FEES: Fees are subject to change.

Single Family Residence	Multi-Family/Apartments	Residential Subdivision	Commercial Subdivision or Individual Commercial Project
<input checked="" type="checkbox"/> \$150 <u>\$153.00</u>	2-5 units <input type="checkbox"/> \$150	6-25 lots <input type="checkbox"/> \$300	<2 acre feet <input type="checkbox"/> \$150
	6-10 units <input type="checkbox"/> \$200	26-100 lots <input type="checkbox"/> \$500	2-4.9 acre feet <input type="checkbox"/> \$200
Existing Connection	11-50 units <input type="checkbox"/> \$300	100+ lots <input type="checkbox"/> \$700	5-10 acre feet <input type="checkbox"/> \$250
Change of Use	51-99 units <input type="checkbox"/> \$400		>10 acre feet <input type="checkbox"/> \$300
<input type="checkbox"/> \$150	100+ units <input type="checkbox"/> \$500		100+ units <input type="checkbox"/> \$500

7d
10/5/17

Applicant Signature: _____ Date: _____

Item E.4.

COUNCIL WATER ISSUES COMMITTEE AGENDA MEMO November 7, 2017	
DEPARTMENT: City Manager (Water Resource Management)	
AGENDA ITEM: Water Service Agreement Application No. WSA17-025 by Dennis and Karen Nauman for APN 109-15-017L, for one (1) single family residence at 747 South Montezuma St.	

Approved By:	Date:
Water Resource Manager: Leslie Graser	
City Manager: Craig McConnell	

Summary

Water Service Agreement Application No. 17-025 was filed by Dennis and Karen Nauman, owners of parcel 109-15-017L on October 9, 2017, seeking an alternative water allocation for a single-family residence on land within the City limits.

Background

Per the City Water Management and Calendar Year 2017 Alternative Water Allocation Policy, as amended, the applicant submitted Water Service Agreement Application No. WSA17-025. According to the Policy, an alternative water allocation of 0.25 acre-foot is required, and can be administratively approved by the City Manager.

Attachments

- 1) Location Map
- 2) Water Service Agreement Application No. WSA17-025

Recommended Committee Action: None (for information only).



CITY OF PRESCOTT
LESLIE GRASER
WATER RESOURCE SPECIALIST
201 S. CORTEZ ST, PRESCOTT, AZ 86303
(928) 777-1133 (F) 928-777-1255

WATER SERVICE AGREEMENT APPLICATION

PERMIT #: WSA 17-025

Please complete the form and submit a legible legal description on a separate sheet of paper as well as a site plan of the subject property with proposed improvements. Submit all documents and the filing fee directly to the Community Development Department at 201 S. Cortez St, Prescott, AZ 86302.

APPLICANT NAME: DENNIS D. NAUMAN

ADDRESS: 4795 HORNET DR

CITY: PRESCOTT STATE: AZ ZIP: 86301

PHONE: 719-440-2430 CELL: 719-440-2430

LEGAL OWNER NAME: DENNIS D. NAUMAN & KAREN L. NAUMAN

ADDRESS: 4795 HORNET DR.

CITY: PRESCOTT STATE: AZ ZIP: 86301

PHONE: _____ CELL: 719-440-2430

PROJECT SITE ADDRESS: 747 S. MONTEZUMA ST.

CURRENT ZONING: SF-35 PROPOSED ZONING: _____

ASSESSOR'S PARCEL NUMBER(S) OF EXISTING PROPERTY:

109 - 15 - 017L _____

EXISTING WATER/SEWER (Y/N): _____ IF YES,
WATER MAIN SIZE: _____ SEWER MAIN SIZE: _____

EXISTING WELL (Y/N): _____ IF YES, Wells must be formally abandoned as part of this water service application. Contact the local office of the Arizona Dept of Water Resources (778-7202) for the requirements.

PROJECT DESCRIPTION: # OF PROPOSED UNITS _____ # OF PROPOSED LOTS _____
OTHER _____

FEES:

- \$ 50.00 LOT SPLIT
- \$ 50.00 SINGLE FAMILY RESIDENCE
- \$200.00 SUBDIVISION
- \$200.00 MULTI-FAMILY, MOBILE HOME PARK