



ARIZONA AMATEUR SOFTBALL ASSOCIATION

DON FISHEL, COMMISSIONER

P.O. BOX 1850, PRESCOTT ARIZONA 86302

PHONE: 928-777-1553

EMAIL: don.fishel@prescott-az.gov

STATE WEBSITE: www.azasa.org

NATIONAL WEBSITE: www.softball.org

ENTRY FORM

PRESCOTT, ARIZONA

ASA MEN'S CLASS "C" FAST PITCH

STATE CHAMPIONSHIPS

SATURDAY & SUNDAY, JULY 3-4, 2010

TEAM NAME: _____

MANAGER'S NAME: _____

ADDRESS: _____

(Street or Post office Box)

CITY: _____

STATE: _____

ZIPCODE: _____

MANAGER'S HOME PHONE: _____

OTHER PHONE: _____

ENTRY FEE: \$375.00

E-MAIL: _____

MAKE ENTRY FEE PAYABLE TO: CITY OF PRESCOTT
MAKE ASA REGISTRATION (\$25.00) PAYABLE TO: ARIZONA ASA
ENTRY DEADLINE IS FRIDAY, JUNE 25TH, 2010

ENCLOSE THIS FORM AND YOUR ENTRY FEE AND RETURN TO:

PRESCOTT PARKS & RECREATION
P.O. BOX 2059
PRESCOTT, ARIZONA 86302

For further info, please contact Don Fishel at (928) 777-1553
or Rick Hormann at (928) 777-1557.



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FACT SHEET

ASA MEN'S CLASS "C" FAST-PITCH
2010 STATE CHAMPIONSHIPS -- PRESCOTT, ARIZONA- JULY 3-4

To Enter:

1. Send completed Entry form
2. Enclose Entry Fee of \$375.00 made payable to **City of Prescott**
3. Teams not registered ASA for 2010 must send an additional \$25.00, payable to **Arizona ASA**
4. ASA Team rosters will be provided. All players must sign team rosters prior to participating.
5. Send Entry to: **Don Fishel – Tournament Director (928) 777-1553**
City of Prescott Parks and Recreation
PO Box 2059
Prescott, AZ 86302

DEADLINE FOR ENTRY IS FRIDAY, JUNE 25TH

TOURNAMENT INFORMATION

Format: ASA "3 Game Guarantee Bracket"
 Tourney Begins: 12:00 NOON, Saturday, July 3RD! * All teams must be prepared for High Noon
 Locations: Ken Lindley & Bill Vallely Lower Fields
 Tournament Finals: Before the Fireworks on Sunday, July 4TH!
 Guidelines: ASA Championship Rules Will Apply!!

Host Hotel:
Best Western Prescottonian, 1317 E. Gurley Street, Prescott, AZ 86301
928-445-3096
\$119 Room Rate/ 1-4 PPL Group Number 101079

Participating Hotels: Wyndham Garden-4499 E. State Rte. 69, Prescott 86301 (928) 777-0770
 Hassayampa Inn-122 E. Gurley St, Prescott 86301 1-800-322-1927
 Hampton Inn-3453 Ranch Dr. Prescott 86303 (928) 443-5500
 Holiday Inn-3454 Ranch Dr. Prescott 86303 (928) 445-8900
 Heritage House Hotel-819 E. Gurley St. Prescott 86301 (928) 445-9091

ALL teams participating will qualify for the Men's Class C NATIONALS, to be held in Salem Oregon,
July 28 – August 1, 2010
 All Team Managers interested for competing in the Nationals must **contact** State Commissioner Don Fishel,
On or before July 8th!!