

**ASA JO GIRL'S FAST-PITCH SOFTBALL
16 & UNDER NATIONAL QUALIFIER AND
ASA REGIONAL HALL OF FAME TOURNAMENT
SATURDAY THRU MONDAY
MAY 23-25, 2009**

**3 GAME GUARANTEE
\$375 ENTRY FEE
(Limited to First 50 Teams)**

**ENTRY DEADLINE:
WEDNESDAY, MAY 13TH**



**Winner of the National Qualifier
will earn a birth to USA/ASA
16U A National Championships**

**Highest Placing Rocky Mountain
Region team will earn a birth to the
ASA Hall of Fame Tournament in
Oklahoma City**

Location- Beautiful "Mile High" City of Prescott, Arizona



**Tournament Director
Don Fishel
don.fishel@cityofprescott.net
(928) 777-1553**

**Lodging Coordinator
Rick Hormann
rick.hormann@cityofprescott.net
(928) 777-1557**

**Format: Official ASA 3-Game Guarantee Bracket
Rules: Governed by ASA Championship Play
Tournament Draw: Administered on Thursday, May 14th @ 10:00AM
Tournament Schedules will be made available on Friday, May 15th!**

**Manager's Pre-Tournament Breakfast Meeting:
Prescott Resort and Conference Center
1500 E State Route 69
Prescott, Arizona 86301
Saturday, May 23rd beginning at 8am**

**Team Check-Ins: On-site, at least 45 minutes prior to each team's first game
Tournament Begins: Saturday, May 23rd after 10:00am**

**It is STRONGLY RECOMMENDED teams reserve lodging accommodations
at our Host Hotel:**

Prescott Resort and Conference Center

Room Rate: \$99 (1-4 people) Additional \$10 per person

Upgrade to Suite: \$129

2-Day Minimum Rental (Saturday and Sunday)

with option on Friday Evening at same rate-Subject to availability

Must book by April 1 to receive rate

928-776-1666 or 800-967-4637

Give Reference Code: Z-970

www.prescottresort.com



OFFICIAL TEAM ENTRY – 16U NATIONAL QUALIFER

TEAM NAME: _____

MANAGER'S NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP _____

DAYTIME PHONE # _____ SECONDARY PHONE# _____

EMAIL ADDRESS: _____

ADDITIONAL TEAM CONTACT: _____

ADDT'L TEAM CONTACT CELL PHONE: _____

PLEASE MAKE \$350 ENTRY FEE PAYMENT PAYABLE TO:
PRESCOTT ATHLETIC LEAGUE
P.O. BOX 2059
PRESCOTT ARIZONA, 86302.

PLEASE CONTACT DON FISHEL, TOURNAMENT DIRECTOR
(928) 777-1553 OR don.fishel@cityofprescott.net for additional information.