



ARIZONA AMATEUR SOFTBALL ASSOCIATION

DON FISHEL, COMMISSIONER
P.O. BOX 1850, PRESCOTT ARIZONA 86302
PHONE: 928-777-1553 or 928-420-5675 (cell)
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STATE WEBSITE: www.azasa.org
NATIONAL WEBSITE: www.softball.org

2010 ASA Men's Western Class "C" Slow Pitch National Championship

SEPTEMBER 3-4-5-6, 2010
PRESCOTT, ARIZONA

Entry Fee Amount: \$350.00
Entry Deadline: Thursday, August 26, 2010

Tournament Director: Rick Hormann

Address: P.O. Box 2059

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1557

Cell: 928-442-6450

Fax: 928-771-5843

Email: rick.hormann@prescott-az.gov

Send Roster, Tournament Entry Form and Entry Fee to:

Name: City of Prescott

Address: P.O. Box 2059

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1122

Fax: 928-771-5843

Email: michelle.stacy@prescott-az.gov

Housing Coordinator: Rick Hormann

Address: P.O. Box 2059

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1557

Cell: 928-442-6450

Fax: 928-771-5843

Email: rick.hormann@prescott-az.gov

Host Hotel: Best Western Prescottonian, 1317 E. Gurley St., Prescott, AZ 86301, 928-445-3096

Group # 101083, \$119.00 Rate 1-4 Guests, Release Date 8/13/10

Other Participating Hotels:

Wyndham Garden-4499 E. State Rte 69, Prescott, AZ 86301, 928-777-0770

Hassayampa Inn-122 E. Gurley St., Prescott, AZ 86301, 800-322-1927

Hampton Inn-3453 Ranch Dr., Prescott, AZ 86303, 928-443-5500

Holiday Inn- 3454 Ranch Dr., Prescott, AZ 86303, 928-445-8900

Heritage House Motel-819 E. Gurley St., Prescott, AZ 86301, 928-445-9090

Tournament Headquarters: Grace Sparkes Activity Center

Address: 824 E. Gurley Street

City: Prescott

State: AZ

Zip: 86301

Business: 928-777-1122

Playing Fields: Pioneer Park Softball Complex

Number of Fields: Four

Address: 1200 Commerce Dr.

City: Prescott

State: AZ

Zip: 86305

Tournament Draw Location: G. S. Activity Center **Date:** Friday, August 27 at 1:00pm

Manager's Luncheon and Pre Tournament Meeting:

Old Clubhouse, 1989 Clubhouse Drive, Prescott

Date: Friday, September 3 at 11:00am

Opening Ceremonies Location: Pioneer Park Softball Complex **Date:** Friday September 3 at 3:00pm

**2010 HOOTERS ASA MEN'S WESTERN CLASS "C" SLOW-PITCH
NATIONAL TEAM INFORMATION FORM**

TEAM NAME: _____

MANAGER'S NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP _____

HOME PHONE: _____

CELL: _____

EMAIL ADDRESS: _____

ENCLOSE WITH INFORMATION FORM:

1. Entry fee of \$350.00 made payable to: **CITY OF PRESCOTT.**
2. Official Tournament Entry Form signed by your ASA state commissioner.**
3. Official Championship Roster signed by your ASA state commissioner.**
4. Mail paperwork and entry fee to: **City of Prescott-Attn: Rick Hormann
P.O. Box 2059, Prescott Arizona 86302**

****You may mail in this information form and payment and then fax (928-771-5843) or mail your official tournament entry form and championship roster at a later date. NO entry will be considered official until we have received all official paperwork signed by your state commissioner. We will need either the original or a faxed copy of the official entry form and championship roster to us by the date of the draw Friday August 27 at noon in order for your team to be officially entered in the tournament.**