

POLITICAL COMMITTEE
CITY/TOWN OF Prescott
CAMPAIGN FINANCE REPORT
2011 August/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

Date 8-12-11 **Hr.** 8:55A **M**

Sign. *Elizabeth Burke*

1. Jim Lamerson for Council
Full Name of Committee
955 Angelita Drive
Address
Prescott AZ 86301
City ZIP Code County Phone

2. Jim Lamerson Prescott City Council
Sponsoring Organization or Candidate and office
Jim Lamerson Prescott City Council
Name of Candidate and Office Sought (if applicable)
E-Mail Address Fax #

3A. ID#
CC 2011-002

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2010 January 1, 2011 and January 31, 2011

June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011

Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 August 11, 2011 and August 18, 2011

Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 September 20, 2011 and September 29, 2011

Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011

Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011

**January 31, Report - For Period of November 29, 2011 thru December 31, 2012 January 1, 2013 and January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	1828.50	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,482.00	3,347.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3,310.50	3,347.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,856.64	1,893.14
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,453.86	1,453.86

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Jim Lamerson for Council
 3. Report covering period from 06/01/2011 Thru 08/10/2011

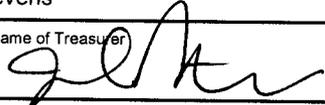
2. ID#
 CC 2011-002

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	1,052.00	2,692.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	125.00
(c) Political Committees (Total from Schedule B)	450.00	450.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1,502.00	3,267.00
(e) Refund of contributions (Total from Schedule F-2)	20.00	20.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,482.00	3,247.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	100.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,482.00	3,347.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
	1,856.64	1,893.14
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1,856.64	1,893.14
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1,856.64	1,893.14
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John R Stevens

Type or Print Name of Treasurer



08/12/2011

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Jim Lamerson for Council
 3. Report covering period from 06/01/2011 thru 08/10/2011

2. ID #
 CC 2011-002

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Lazzell</td> <td>Greg</td> <td>S</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">815 N Walnut St</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Prescott</td> <td>AZ</td> <td>86301</td> </tr> <tr> <td>OCCUPATION</td> <td>EMPLOYER</td> <td></td> </tr> <tr> <td>Business Man</td> <td>Self</td> <td></td> </tr> </table>	LAST	FIRST	MI	Lazzell	Greg	S	STREET ADDRESS			815 N Walnut St			CITY	STATE	ZIP	Prescott	AZ	86301	OCCUPATION	EMPLOYER		Business Man	Self		06/01/2011	75.00	75.00
LAST	FIRST	MI																										
Lazzell	Greg	S																										
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815 N Walnut St																												
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Business Man	Self																											
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LAST	FIRST	MI																										
Campbell	Noel																											
STREET ADDRESS																												
146 N Mt Vernon Ave																												
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LAST	FIRST	MI																										
O'Brien	Nancy																											
STREET ADDRESS																												
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
Linn	Tammy																											
STREET ADDRESS																												
1401 Claiborne Cir																												
CITY	STATE	ZIP																										
Prescott	AZ	86301																										
OCCUPATION	EMPLOYER																											
Homemaker	N/A																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Jim Lamerson for Council

2. ID # CC 2011-002

3. Report covering period from 06/01/2011 thru 08/10/2011

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST MI Lindquist Frederick E STREET ADDRESS 1091 Old Hassayampa Ln CITY STATE ZIP Prescott AZ 86303 OCCUPATION EMPLOYER Real Estate Broker Self	07/05/2011	77.00	77.00
b.	LAST FIRST MI Fitzgerald Susan M STREET ADDRESS 989 Copper Basis Rd CITY STATE ZIP Prescott AZ 86303 OCCUPATION EMPLOYER Homemaker N/A	07/08/2011	50.00	50.00
c.	LAST FIRST MI Henderson Charlie STREET ADDRESS 617 Canyon Dr East CITY STATE ZIP Prescott AZ 86301 OCCUPATION EMPLOYER Carpet Installer Self	08/10/2011	50.00	50.00
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1052.00	1052.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Jim Lamerson for Council

2. ID #
CC 2011-002

3. Report covering period from 06/01/2011 thru 08/10/2011

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # 1329	NAME, ADDRESS, CITY, STATE AND ZIP U.P.F.F. Tempe Chpt PAC 61 E Columbus Ave Phx AZ 85012	450.00	450.00
	DATE RECEIVED 08/04/2011			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		450.00	450.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Jim Lamerson for Council

2. ID #

CC-2011-002

3. Report covering period from 06/01/2011 thru 08/10/2011

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Allegra Print & Imaging 1026 Spire Dr Prescott AZ 86305 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Print campaign brochures	08/02/2011	300.12
b.	NAME, ADDRESS, CITY, STATE AND ZIP The Daily Courier PO Box 312 Prescott AZ 86302 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ads	08/05/2011	1556.52
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		1,856.64

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

1. Committee Name Jim Lammerson for Council

2. ID # CC 2011-002

3. Report covering period from 06/01/2011 thru 08/10/2011

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# U.P.F.F. Tempe Chpt PAC 61 E Columbus Ave Ste 200 Phx AZ 85012-2333 DESCRIPTION OF REFUND Refund of excess allowable contribution	08/04/2011	20.00
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]			20.00

* Includes return of contributions received by reporting committee