

POLITICAL COMMITTEE

CITY/TOWN OF

CAMPAIGN FINANCE REPORT

2009 September/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

1. COMMITTEE TO ELECT ROBBI BEHNKE

Full Name of Committee

1062 Youpaui Hills Drive

Address

Prescott 86300 Youpaui 717-9372

City

ZIP Code

County

Phone

Date 8-13-09 Hr. 12:10 P M

Sign. Elinor G. Brucka

2. COMMITTEE TO ELECT ROBBI BEHNKE

Sponsoring Organization or Candidate and office

Robbi Behnke City Councilman

Name of Candidate and Office Sought (if applicable)

rob@labak.com NONE

E-Mail Address

Fax #

3A. ID#

CC 2009-007

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2008 January 1, 2009 and January 31, 2009
- June 30 Report - For Period of January 1, 2009 thru May 31, 2009 June 1, 2009 and June 30, 2009
- Pre-Primary Election Report - For Period of June 1, 2009 thru August 12, 2009 August 13, 2009 and August 20, 2009
- Post-Primary Election Report - For Period of August 13, 2009 thru September 21, 2009 September 22, 2009 thru October 1, 2009
- Pre-General Election Report - For Period of September 22, 2009 thru October 14, 2009 October 15, 2009 and October 22, 2009
- Post-General Election Report - For Period of October 15, 2009 thru November 23, 2009 November 24, 2009 and December 3, 2009
- **January 31, Report - For Period of November 24, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<u>Ø</u>
5b Cash on Hand at the Beginning of this Reporting Period	<u>463.52</u>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>4238.00</u>	<u>4944.76</u>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<u>4701.52</u>	<u>4944.76</u>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<u>Ø</u>
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>4394.69</u>	<u>4637.93</u>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<u>306.83</u>	<u>306.83</u>

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO ELECT TRUMAN B. BARKER 2. ID# CC 2007-007
 3. Report covering period from 6-1 Thru AUGUST 12, 2009

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	4238.00	4944.76
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	4238.00	4944.76
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	4294.19	4637.93
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer		
Signature of Treasurer or Candidate or Designating Individual		Date
		8-13-2009

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID# **CC 2007-007**

1. Committee Name **COMMITTEE TO ELECT ROBERT BENNIKE**

3. Report covering period from **6-1** thru **8-12-2009**

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	<p>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR</p> <p>LAST FIRST MI GREENE, KATHERINE</p> <p>STREET ADDRESS 670 COAL DRIVE</p> <p>CITY STATE ZIP PRESCOTT, AZ 86301</p> <p>OCCUPATION EMPLOYER RETIRED</p>		\$300.00	300.00
b.	<p>LAST FIRST MI RICH Gordon</p> <p>STREET ADDRESS 1530 VALLEY RANCH CA.</p> <p>CITY STATE ZIP PRESCOTT, AZ 86303</p> <p>OCCUPATION EMPLOYER RETIRED</p>		\$200.00	200.00
c.	<p>LAST FIRST MI KRIGER PETER MME</p> <p>STREET ADDRESS 3955 N. CACTUS DRIVE</p> <p>CITY STATE ZIP CHINO VALLEY, AZ 86329</p> <p>OCCUPATION EMPLOYER RETIRED</p>		\$50.00	50.00
d.	<p>LAST FIRST MI BENNIKE, ROBERT</p> <p>STREET ADDRESS 1062 YAVAPA HILLS DR</p> <p>CITY STATE ZIP PRESCOTT, AZ 86301</p> <p>OCCUPATION EMPLOYER RETIRED</p>		3608	4394.76
e.	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		4238	4944.76

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____

2. ID # _____

3. Report covering period from _____ thru _____

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

OTHER LOANS

SCHEDULE C1

1. Committee Name _____

2. ID# _____

3. Report covering period from _____ thru _____

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT ROBERT BERNIK 2. ID # CC 2007-007
 3. Report covering period from 6-1-09 thru 8-12-09

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SIR Speedy 86301</u> <u>1961 COMMUNICE CENTER PRESCOTT AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PROMOTIONAL PRODUCTS</u>	<u>6-2-</u> <u>6-5</u> <u>6-11</u>	<u>954.69</u> <u>503.69</u> <u>541.25</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>KPPV/ KQNA 86312</u> <u>P.O. 26523 PRESCOTT VALLEY, AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Radio Ads</u>	<u>7-23</u>	<u>609.96</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>(COURIER) PRESCOTT NEWSPAPER</u> <u>8307 HIGHWAY 60</u> <u>PRESCOTT VALLEY, AZ 86304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Ads.</u>	<u>6-30</u>	<u>578.13</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>KATH/ KYCA 86301</u> <u>570 HENRY STREET PRESCOTT, AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Radio Ads</u>	<u>7-29.</u>	<u>918.20</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CAMPAIGN PLUS</u> <u>3105 18th AVE</u> <u>BECK ISLAND ILL. 61829</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SIGNS</u>	<u>6-24</u>	<u>288.27</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>4394.69</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit