

POLITICAL COMMITTEE
CITY/TOWN OF Prescott
CAMPAIGN FINANCE REPORT
2009 September/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

Date 9 28.09 Hr. 2:10 P M

Sign. Elyse Bunker

1. Committee to Elect John Hanna for City Council
Full Name of Committee
2503 Willow Creek Rd
Address
Prescott 86305 Yavapai 928-237-0070
City ZIP Code County Phone

2. John Hanna
Sponsoring Organization or Candidate and office
John Hanna, Prescott City Council
Name of Candidate and Office Sought (if applicable)
hanna132@yahoo.com
E-Mail Address Fax #

3A. ID#
CC 2009-608

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2008 January 1, 2009 and January 31, 2009
- June 30 Report - For Period of January 1, 2009 thru May 31, 2009 June 1, 2009 and June 30, 2009
- Pre-Primary Election Report - For Period of June 1, 2009 thru August 12, 2009 August 13, 2009 and August 20, 2009
- Post-Primary Election Report - For Period of August 13, 2009 thru September 21, 2009 September 22, 2009 thru October 1, 2009
- Pre-General Election Report - For Period of September 22, 2009 thru October 14, 2009 October 15, 2009 and October 22, 2009
- Post-General Election Report - For Period of October 15, 2009 thru November 23, 2009 November 24, 2009 and December 3, 2009
- **January 31, Report - For Period of November 24, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	115.72	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1260.00	6720.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1375.72	6720.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	122.52	5466.80
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1253.20	1253.20

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect John Hanna for City Council
 3. Report covering period from 8/13/09 Thru 9/21/09

2. ID#
CC2009-008

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A) _____
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) _____
 - (c) Political Committees (Total from Schedule B) _____
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] _____
 - (e) Refund of contributions (Total from Schedule F-2) _____
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] _____
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) _____
- (b) All other loans (Total from Schedule C-1) _____
- (c) Total Loans [add 5(a) and 5(b)] _____
- 6. In-kind contributions (Total from Schedule E) _____
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) _____
- 8. Total Receipts [add 4(f), 5(c), 6, and 7] _____

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
1260.00	6670.00
0	50.00
0	0
1260.00	6720.00
0	0
1260.00	6720.00
0	0
0	0
0	0
0	0
0	0
1260.00	6720.00

QUALIFYING CONTRIBUTION RECEIPTS

Qualifying Contributions of \$5 from Individuals (Total from Schedule A2) _____

0	0
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DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D) _____
- 10. Independent Expenditures (Total from Schedule D-1) _____
- 11. Value of in-kind expenditures (Total from Schedule E) _____
- 12. Loans made by reporting committee (Total from Schedule D-2) _____
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) _____
- (b) Repayment of all other loans (Total from Schedule D-5) _____
- (c) Total Loan Repayments [add 13(a) and 13(b)] _____
- 14. Transfers to other political committees (Total from Schedule D-6) _____
- 15. Any other disbursement (Total from Schedule D-7) _____
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] _____
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) _____
- 18. Total disbursements [subtract line 17 from line 16] _____
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) _____

122.52	5466.80
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
122.52	5466.80
0	0
122.52	5466.80
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Janine M. Hanna
 Type or Print Name of Treasurer

[Signature]
 Signature of Treasurer or Candidate or Designating Individual

9-28-09
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect John Hanna for City Council 2. ID # CC 2009-008
 3. Report covering period from 8-13-09 thru 9-21-09

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI <u>Busse Ron O.</u> STREET ADDRESS <u>PO Box 10970</u> CITY STATE ZIP <u>Prescott AZ 86304</u> OCCUPATION EMPLOYER	9/2/09	\$410.00	\$410.00
b.	LAST FIRST MI <u>McFadden Carol</u> STREET ADDRESS <u>3291 Marigold Drive</u> CITY STATE ZIP <u>Prescott AZ 86301</u> OCCUPATION EMPLOYER	9/2/09	\$100.00	\$100.00
c.	LAST FIRST MI <u>Greseth Family Limited Partnership</u> STREET ADDRESS <u>1026 Yavapai Hills Drive</u> CITY STATE ZIP <u>Prescott AZ 86301</u> OCCUPATION EMPLOYER	9/2/09	\$50.00	\$50.00
d.	LAST FIRST MI <u>Alibrando Samuel J.</u> STREET ADDRESS <u>1853 Ridgeview Rd</u> CITY STATE ZIP <u>Prescott AZ 86301</u> OCCUPATION EMPLOYER	9/2/09	\$100.00	\$100.00
e.	LAST FIRST MI <u>Rutherford Stephen</u> STREET ADDRESS <u>35 N. French Drive</u> CITY STATE ZIP <u>Prescott AZ 86303</u> OCCUPATION EMPLOYER	9/16/09	\$100.00	\$100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect John Hanna for City Council 2. ID# CC2009-008
 3. Report covering period from 8-13-09 thru 9-21-09

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST MI <u>Lange David</u> STREET ADDRESS <u>125 E. Gurley Street</u> CITY STATE ZIP <u>Prescott AZ 86301</u> OCCUPATION EMPLOYER <u>Lawyer-Attorney</u>	9/21/09	\$200.00	\$200.00
b.	LAST FIRST MI <u>Favour Mark</u> STREET ADDRESS <u>PO Box 1433</u> CITY STATE ZIP <u>Prescott AZ 86302</u> OCCUPATION EMPLOYER <u>Investor</u>	9/21/09	\$300.00	\$300.00
c.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$1260.00	\$1260.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect John Hanna for City Council 2. ID# CC 2009-008
 3. Report covering period from 8-13-09 thru 9-21-09

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Ms. Phyllis Boris</u> <u>Unit C31, 1030 Scott Dr</u> <u>Prescott, AZ 86301-1795</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Parliamentary Procedure Book</u>	<u>9/2/09</u>	<u>\$25.00</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Banners n' more</u> <u>438 S. Montezuma, Ste B</u> <u>Prescott, AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Signs</u>	<u>9/9/09</u>	<u>\$97.52</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>122.52</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit