

POLITICAL COMMITTEE
CITY/TOWN OF Prescott
CAMPAIGN FINANCE REPORT
2015 August/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

Date 6-29-30 Hr. 1:35p M
 Sign. Dan Fraijo

1. Dan Fraijo for Mayor
 Full Name of Committee
2002 Golf View Lane
 Address
Prescott 86301 Yavapai 928-899-1763
 City ZIP Code County Phone

2. _____
 Sponsoring Organization or Candidate and office

 Name of Candidate and Office Sought (if applicable)
fraijo2015@gmail.com 928-636-6611
 E-Mail Address Fax #

| | |
|-------------------------------------|---------|
| 3A. ID# | 2015-01 |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2014 January 1, 2015 and February 2, 2015
- June 30 Report - For Period of January 1, 2015 thru May 31, 2015 June 1, 2015 and June 30, 2015
- Pre-Primary Election Report - For Period of June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
- Post-Primary Election Report - For Period of August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
- Pre-General Election Report - For Period of September 15, 2015 thru October 22, 2015 October 23, 2015 and October 30, 2015
- Post-General Election Report - For Period of October 23, 2015 thru November 23, 2015 November 24, 2015 and December 3, 2015
- **January 31, Report - For Period of November 24, 2015 thru December 31, 2016 January 1, 2017 and January 31, 2017

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$0.00 |
| 5b Cash on Hand at the Beginning of this Reporting Period | \$1,647.00 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$10,067.86 | \$11,714.86 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | \$11,714.86 | \$11,714.86 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | \$0.00 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$2,505.77 | \$2,505.77 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | \$9,209.09 | \$9,209.09 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Dan Fraijo for Mayor
 3. Report covering period from Jan 1, 2015 Thru May 31, 2015

| | |
|-------------------------------------|---------|
| 2. ID# | 2015-01 |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | - | - |
| (a) Individuals - more than \$50 (Total from Schedule A) | \$3,675.00 | \$4,675.00 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | \$100.00 | \$100.00 |
| (c) Political Committees (Total from Schedule B) | \$5,900.00 | \$6,542.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | \$9,600.00 | \$11,242.00 |
| (e) Refund of contributions (Total from Schedule F-2) | \$642.00 | \$642.00 |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$8,958.00 | \$10,600.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | \$1006.36 | \$1011.36 |
| (b) All other loans (Total from Schedule C-1) | \$0.00 | \$0.00 |
| (c) Total Loans [add 5(a) and 5(b)] | \$1,006.36 | \$1,011.36 |
| 6. In-kind contributions (Total from Schedule E) | \$28.50 | \$28.50 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$0.00 | \$0.00 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | \$10,067.86 | \$11,714.86 |

| DISBURSEMENTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 9. Expenditures for operating expenses (Total from Schedule D) | \$2,477.27 | \$2,477.27 |
| 10. Independent Expenditures (Total from Schedule D-1) | \$0.00 | \$0.00 |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$28.50 | \$28.50 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | \$0.00 | \$0.00 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | \$0.00 | \$0.00 |
| (b) Repayment of all other loans (Total from Schedule D-5) | \$0.00 | \$0.00 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | \$0.00 | \$0.00 |
| 14. Transfers to other political committees (Total from Schedule D-6) | \$0.00 | \$0.00 |
| 15. Any other disbursement (Total from Schedule D-7) | \$0.00 | \$0.00 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$2,505.77 | \$2,505.77 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | \$0.00 | \$0.00 |
| 18. Total disbursements [subtract line 17 from line 16] | \$2,505.77 | \$2,505.77 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | \$0.00 | \$0.00 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Ben Roche

Type or Print Name of Treasurer



Signature of Treasurer or Candidate or Designating Individual

June 15, 2015

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-----------------------------|--|--------------------|--|--|----------------|--|--|----------------------|--|--|------|-------|-----|--------------------|--|--|------------|----------|--|------------|----------------------|--|-----------|----------|----------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Hyder, William F.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">7301 N 16th Street</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Phoenix, AZ 85020</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Attorney</td> <td colspan="2">Self</td> </tr> </table> | LAST | FIRST | MI | Hyder, William F. | | | STREET ADDRESS | | | 7301 N 16th Street | | | CITY | STATE | ZIP | Phoenix, AZ 85020 | | | OCCUPATION | EMPLOYER | | Attorney | Self | | 1/8/2015 | \$500.00 | \$500.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hyder, William F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7301 N 16th Street | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoenix, AZ 85020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Attorney | Self | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Alexander, Larry J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1103 Blue Granite Ln</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Prescott, AZ 86303</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">N/A</td> </tr> </table> | LAST | FIRST | MI | Alexander, Larry J | | | STREET ADDRESS | | | 1103 Blue Granite Ln | | | CITY | STATE | ZIP | Prescott, AZ 86303 | | | OCCUPATION | EMPLOYER | | Retired | N/A | | 1/26/2015 | \$50.00 | \$50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alexander, Larry J | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1103 Blue Granite Ln | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Leibowitz, David</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4487 E Sunset Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Phoenix, AZ 85028</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Consultant</td> <td colspan="2">Leibowitz Solo</td> </tr> </table> | LAST | FIRST | MI | Leibowitz, David | | | STREET ADDRESS | | | 4487 E Sunset Dr | | | CITY | STATE | ZIP | Phoenix, AZ 85028 | | | OCCUPATION | EMPLOYER | | Consultant | Leibowitz Solo | | 2/17/2015 | \$25.00 | \$25.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leibowitz, David | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4487 E Sunset Dr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoenix, AZ 85028 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consultant | Leibowitz Solo | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Feldmeier, Bill</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">PO Box 485</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Prescott, AZ 86302</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Owner</td> <td colspan="2">Feldmeier Properties</td> </tr> </table> | LAST | FIRST | MI | Feldmeier, Bill | | | STREET ADDRESS | | | PO Box 485 | | | CITY | STATE | ZIP | Prescott, AZ 86302 | | | OCCUPATION | EMPLOYER | | Owner | Feldmeier Properties | | 2/23/2015 | \$250.00 | \$250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feldmeier, Bill | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO Box 485 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86302 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner | Feldmeier Properties | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Pauletto, Peggy</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3213 Jack Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Prescott, AZ 86305</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Admin</td> <td colspan="2">PG&E, LLC</td> </tr> </table> | LAST | FIRST | MI | Pauletto, Peggy | | | STREET ADDRESS | | | 3213 Jack Dr | | | CITY | STATE | ZIP | Prescott, AZ 86305 | | | OCCUPATION | EMPLOYER | | Admin | PG&E, LLC | | 3/9/2015 | \$500.00 | \$500.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pauletto, Peggy | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3213 Jack Dr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86305 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Admin | PG&E, LLC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-----------------------------|--|-------------------|--|--|----------------|--|--|---------------------------|--|--|------|-------|-----|--------------|----|-------|------------|----------|--|------------|---------------------------|--|-----------|-----------|-----------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Rutherford, Susan</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">35 N French Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Prescott</td> <td>AZ</td> <td>86303</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Management</td> <td colspan="2">Rutherford Investments</td> </tr> </table> | LAST | FIRST | MI | Rutherford, Susan | | | STREET ADDRESS | | | 35 N French Dr | | | CITY | STATE | ZIP | Prescott | AZ | 86303 | OCCUPATION | EMPLOYER | | Management | Rutherford Investments | | 3/18/2015 | \$200.00 | \$200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rutherford, Susan | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 N French Dr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott | AZ | 86303 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management | Rutherford Investments | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Michaelman, Don</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">861 Spring Trl</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Prescott, AZ</td> <td></td> <td>86303</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">N/A</td> </tr> </table> | LAST | FIRST | MI | Michaelman, Don | | | STREET ADDRESS | | | 861 Spring Trl | | | CITY | STATE | ZIP | Prescott, AZ | | 86303 | OCCUPATION | EMPLOYER | | Retired | N/A | | 5/6/15 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Michaelman, Don | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 861 Spring Trl | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ | | 86303 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Marsh, Amanda</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3365 W Blackjack Ridge Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Prescott, AZ</td> <td></td> <td>86305</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Owner</td> <td colspan="2">Mountain Top Natural Hoof</td> </tr> </table> | LAST | FIRST | MI | Marsh, Amanda | | | STREET ADDRESS | | | 3365 W Blackjack Ridge Rd | | | CITY | STATE | ZIP | Prescott, AZ | | 86305 | OCCUPATION | EMPLOYER | | Owner | Mountain Top Natural Hoof | | 5/3/15 | \$1000.00 | \$1000.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marsh, Amanda | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3365 W Blackjack Ridge Rd | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ | | 86305 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner | Mountain Top Natural Hoof | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Lollar, Karen K</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">PO Box 1393</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Prescott, AZ</td> <td></td> <td>86302</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Owner</td> <td colspan="2">K's Lighting</td> </tr> </table> | LAST | FIRST | MI | Lollar, Karen K | | | STREET ADDRESS | | | PO Box 1393 | | | CITY | STATE | ZIP | Prescott, AZ | | 86302 | OCCUPATION | EMPLOYER | | Owner | K's Lighting | | 5/5/2015 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lollar, Karen K | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO Box 1393 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ | | 86302 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner | K's Lighting | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Nguyen, Phoebe</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1651 Eagle Point Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Prescott, AZ</td> <td></td> <td>86301</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">N/A</td> </tr> </table> | LAST | FIRST | MI | Nguyen, Phoebe | | | STREET ADDRESS | | | 1651 Eagle Point Dr | | | CITY | STATE | ZIP | Prescott, AZ | | 86301 | OCCUPATION | EMPLOYER | | Retired | N/A | | 5/9/2015 | \$500.00 | \$500.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nguyen, Phoebe | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1651 Eagle Point Dr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ | | 86301 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|---------------------|--|--|----------------|--|--|------------------------|--|--|------|--|--|--------------------|--|--|------------|--|----------|---------|--|-----|-----------|----------|----------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Popowniak, Sharon F</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1003 Rough Diamond</td> </tr> <tr> <td colspan="3">CITY</td> </tr> <tr> <td colspan="3">Prescott, AZ 86301</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td>N/A</td> </tr> </table> | LAST | FIRST | MI | Popowniak, Sharon F | | | STREET ADDRESS | | | 1003 Rough Diamond | | | CITY | | | Prescott, AZ 86301 | | | OCCUPATION | | EMPLOYER | Retired | | N/A | 5/20/2015 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Popowniak, Sharon F | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1003 Rough Diamond | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Maldonado, John</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3280 W L Bar L Rd</td> </tr> <tr> <td colspan="3">CITY</td> </tr> <tr> <td colspan="3">Prescott, AZ 86305</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td>N/A</td> </tr> </table> | LAST | FIRST | MI | Maldonado, John | | | STREET ADDRESS | | | 3280 W L Bar L Rd | | | CITY | | | Prescott, AZ 86305 | | | OCCUPATION | | EMPLOYER | Retired | | N/A | 5/8/2015 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maldonado, John | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3280 W L Bar L Rd | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86305 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Mitchell, Daniel</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1109 Old Hassayampa Ln</td> </tr> <tr> <td colspan="3">CITY</td> </tr> <tr> <td colspan="3">Prescott, AZ 86303</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td>N/A</td> </tr> </table> | LAST | FIRST | MI | Mitchell, Daniel | | | STREET ADDRESS | | | 1109 Old Hassayampa Ln | | | CITY | | | Prescott, AZ 86303 | | | OCCUPATION | | EMPLOYER | Retired | | N/A | 5/12/15 | \$50.00 | \$50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitchell, Daniel | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1109 Old Hassayampa Ln | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Sherman, Tom</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4013 Thundering Herd</td> </tr> <tr> <td colspan="3">CITY</td> </tr> <tr> <td colspan="3">Prescott, AZ 86301</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td>N/A</td> </tr> </table> | LAST | FIRST | MI | Sherman, Tom | | | STREET ADDRESS | | | 4013 Thundering Herd | | | CITY | | | Prescott, AZ 86301 | | | OCCUPATION | | EMPLOYER | Retired | | N/A | 5/16/2015 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sherman, Tom | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4013 Thundering Herd | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prescott, AZ 86301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Wray, Heather</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6916 E Port AU Prince</td> </tr> <tr> <td colspan="3">CITY</td> </tr> <tr> <td colspan="3">Tucson, AZ 85710</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td>N/A</td> </tr> </table> | LAST | FIRST | MI | Wray, Heather | | | STREET ADDRESS | | | 6916 E Port AU Prince | | | CITY | | | Tucson, AZ 85710 | | | OCCUPATION | | EMPLOYER | Retired | | N/A | 5/29/2015 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wray, Heather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6916 E Port AU Prince | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson, AZ 85710 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | \$3,675.00 | \$4,675.00 | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|-----------------------------|---|
| Four separate \$25 cash contributions | \$100.00 | \$100.00 |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | \$100.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |
| | | \$100.00 |

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|--|--|-----------------------------|--|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | | |
| 4a | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| | | Avondale Police Association PAC Fund PO Box 1658 Avondale, AZ 85323 | \$400.00 | \$400.00 |
| b. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| | | Buckeye Firefighters PAC 451 S Hawes Rd Unit 6 Mesa, AZ 85208 | \$2,500.00 | \$2,500.00 |
| c. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| | | Casa Grande Firefighter PAC 108 W Cholla St Casa Grande, AZ 85222 | \$2,000.00 | \$2,000.00 |
| d. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| | | Gilbert Police Leadership Association PO Box 1215 Higley, AZ 85236 | \$500.00 | \$500.00 |
| e. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| | | Avondale Professional Firefighters PAC PO Box 220 Avondale, AZ 85323 | \$500.00 | \$500.00 |
| f. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | \$5,900.00 | \$5,900.00 |

CANDIDATE LOANS

SCHEDULE C

| | | | | |
|-----|--|----------------------|------------------------|---|
| 1. | Committee Name Dan Fraijo for Mayor | | | 2. ID# 2015-001 |
| | | | | <input checked="" type="checkbox"/> Primary |
| | | | | <input checked="" type="checkbox"/> General |
| 3. | Report covering period from <u>January 1, 2015</u> thru <u>May 31, 2015</u> | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP Ana Maria Fraijo | 2/5/2015 | \$75.00 | \$80.00 |
| | 2002 Golf View Lane Prescott, AZ 86301 | | | |
| | DESCRIPTION Testing Square Card Reader. | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP Dan Fraijo | 2/13/2015 | \$500.00 | \$580.00 |
| | 2002 Golf View Lane Prescott, AZ 86301 | | | |
| | DESCRIPTION Deposit into bank account | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP Dan Fraijo | 5/9/2015 | \$25.75 | \$605.75 |
| | 2002 Golf View Lane Prescott, AZ 86301 | | | |
| | DESCRIPTION Purchase with personal credit card. | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP Dan Fraijo | 5/9/2015 | \$28.61 | \$634.36 |
| | 2002 Golf View Lane Prescott, AZ 86301 | | | |
| | DESCRIPTION Purchase with personal credit card. | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP Dan Fraijo | 5/11/2015 | \$27.00 | \$661.36 |
| | 2002 Golf View Lane Prescott, AZ 86301 | | | |
| | DESCRIPTION Purchase with personal credit card. | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP Dan Fraijo | 5/20/2015 | \$350.00 | \$1011.36 |
| | 2002 Golf View Lane Prescott, AZ 86301 | | | |
| | DESCRIPTION Purchase with personal credit card. | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <small>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</small> | | \$1006.36 | \$1011.36 |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# 2015-01

Primary

General

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Circle K 6000 Wilow Creek Rd Prescott, AZ 86301 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fuel | 1/16/2015 | \$31.49 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP Chilleen's on 17 North I-17 Exit 244 Black Canyon City, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Meal for Committee | 1/13/2015 | \$72.93 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP Staples 186 E Sheldon St Prescott, AZ 86301 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Square Card Reader | 2/4/2015 | \$10.82 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP Cdesign 6607 E Stratford Dr Prescott Valley, AZ 86314 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Logo Design-Palm Card Design-Business Card Design | 2/4/2015 | \$450.00 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP Square Card Reader DESCRIPTION OF ITEMS OR SERVICES PURCHASED Service Fee for Contribution through Square | 2/5/2015 | \$2.07 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP Better Deal Printing 1957 Commerce Center Circle, Suite B Prescott, AZ 86301 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing of Business Cards and Palm Cards | 2/16/2015 | \$489.57 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Rally/PIRYX | 2/17/2015 | \$2.28 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Service Fee for Web Site Contribution | | |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP USPS 725 E Road 2 North Chino Valley, AZ 86323 | 3/3/2015 | \$147.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stamps | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP Lebibowitz Solo 5330 N 12th Street Phoenix, AZ 85014 | 3/3/2015 | \$600.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Web Site | | |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP Rally/PIRYX | 3/9/2015 | \$39.80 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Transaction Fee for Contribution Through Web Site | | |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP Rally/PIRYX | 3/18/2015 | \$16.10 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Transaction Fee for Contribution Through Web Site | | |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP Rally/PIRYX | 5/8/2015 | \$8.20 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Transaction Fee for Contribution Through Web Site | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Rally/PIRYX | 5/12/2015 | \$4.25 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Transaction Fee for Contribution Through Web Site | | |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP A&E Reprographics 1030 Sandretto Dr Prescott, AZ 86301 | 5/8/2015 | \$73.95 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Banner | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP Dollar Tree 1260 Gail Gardner Way Prescott, AZ 86305 | 5/9/2015 | \$25.75 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Decorations | | |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP FedEx 1220 Gail Gardner Way Prescott, AZ 86305 | 5/9/2015 | \$28.61 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Copies | | |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP Lowe's 2900 E State Route 69 Prescott, AZ 86301 | 5/11/2015 | \$27.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies | | |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP Prescott Frontier Days BLDG H, 840 Rodeo Dr Prescott, AZ 86305 | 5/20/2015 | \$350.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Parade Entry | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| | |
|-------------------------------------|---------|
| 2. ID# 2015-01 | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Segway Communications 11150 W Olympic BLVD Suite 975 Los Angeles, CA 900064 | 1/12/2015 | \$97.45 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Voice Mail Service | | |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | \$2,477.27 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Dan Fraijo for Mayor

| | |
|-------------------------------------|---------|
| 2. ID# | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES | | DATE | FAIR MARKET VALUE |
|-----|---|---|---------|-------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Jeffery Ian PO Box 2319 Prescott, AZ 86302 | CONTRIBUTION \$28.50 EXPENDITURE \$28.50 | 5/14/15 | \$28.50 |
| | DESCRIPTION Donation of Copies. | | | |
| | OCCUPATION Owner | EMPLOYER Think4Ink | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A] | | | \$28.50 |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A] | | | \$28.50 |

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

| | |
|-------------------------------------|---------|
| 2. ID# | |
| <input checked="" type="checkbox"/> | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Dan Fraijo for Mayor

3. Report covering period from January 1, 2015 thru May 31, 2015

| 4 | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED | DATE REFUND MADE | AMOUNT OF THE REFUND |
|---|---|------------------|----------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Suttles for Mayor 5633 Thistle Dr Prescott, AZ 8605 #2011-004 DESCRIPTION OF REFUND Refund of Contributions | 4/20/2015 | \$642.00 |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A) | | | \$642 |

* Includes return of contributions received by reporting committee