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Date 6.18.13 Hr. 5:00 PM
Sign: [illegible]

POLITICAL COMMITTEE
$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

Election Cycle (year): FALL 2013		Election Cycle Dates: 11/28/2011 thru 11/25/2013			COMMITTEE ID #: 2013-03/PC
Name of Committee: Alan Dubiel					
Address: 435 High Chaparral Loop					
City: Prescott	State: AZ	Zip Code: 86303	Phone Number: 928 778-7397	E-Mail Address: alan-d14@yahoo.com	
Chairman Name: Alan Dubiel		Chairman Phone Number: 928 7787397		Chairman E-Mail Address: alan-d14@yahoo.com	
Treasurer Name: Alan Dubiel		Treasurer Phone Number: 928 778 7397		Treasurer E-Mail Address: alan-d14@yahoo.com	
[X] Candidate Committee or Exploratory Committee		Name of Candidate: Alan Dubiel		Office Sought: Prescott City Council	
[ ] Other Political Committee		Committee Type:			

[X] **COMMITTEE REGISTRATION** Amended Date: 17Jun13
Original Date: 8Mar13

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than $500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the $500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this $500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman: [signature] Signature of Treasurer: [signature]

[ ] **COMMITTEE TERMINATION** Date:_____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed $500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/24/2014.)

Signature of Chairman: _____ Signature of Treasurer: _____