

Notice Inviting Bids

PROJECT: Emergency Well Maintenance and Repairs

DESCRIPTION: The work to be performed generally consists of repair and maintenance of wells, electrical repairs, and fabrications.

BID OPENING: October 13, 2011, 2:00 PM

PRE-BID MEETING: October 3, 2011 10:00 am, City of Prescott Water Department Warehouse Conference Room at 1481 Sundog Ranch Road

BID SECURITY REQUIRED: A bid bond in the amount of \$4,200.00, which is 10% of the City's annual budget for Emergency Well Maintenance And Repairs for Fiscal Year 2012, shall be required at the time the bid or proposal is submitted, in accordance with ARS Section 34-201(A)(3).

Sealed bids will be received at the City of Prescott Water Department, 1481 Sundog Ranch Road (PO Box 2059), Prescott, AZ, 86301, before 2:00 P.M. on Thursday October 13, 2011, for furnishing all plant, materials, and labor and performing work for construction of the Emergency Well Maintenance and Repairs Project.

The outside of the bid envelope shall indicate the name and address of the bidder, shall be addressed to the City of Prescott Water Department, 1481 Sundog Ranch Road, Prescott, AZ 86301, and shall be marked: "Bid: Emergency Well Maintenance and Repairs -Project." All bids will be opened and read aloud at 2:00 P.M. on Thursday October 13, 2011 in the City of Prescott Water Department Warehouse Conference Room, 1481 Sundog Ranch Road, Prescott, Arizona.

Any bid received at or after 2:00 P.M. on the above stated date will be returned unopened. The City of Prescott reserves the right to accept or reject any or all bids, and/or some or all of the alternates bid, and waive any informality deemed in the best interest of the City and to reject the bids of any persons who have been delinquent or unfaithful to any contract with the City of Prescott.

Copies of the Notice Inviting Bids, plans and contract documents, specifications, and necessary information are available in the office of the City of Prescott Water Department, 1481 Sundog Ranch Road, Prescott, Arizona, 86301, (Voice: (928) 777-1605; TDD: 778-5680). A separate non-refundable check for \$5.00 will be required for mailing. -s-Elizabeth A. Burke, City Clerk

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