



# Mayor's Ad Hoc BICYCLE AND PEDESTRIAN COMMITTEE AGENDA

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**Bicycle and Pedestrian Committee  
NOTICE OF PUBLIC MEETING  
Thursday, June 16, 2016  
10:00 a.m.**

**Public Works Conference Room  
433 North Virginia Street  
Prescott, Arizona 86301  
(928)777-1130**

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The following Agenda will be considered by the Bicycle and Pedestrian Committee at the meeting to be held **Thursday, June 16, 2016**, in the **Public Works Conference Room**, located at **433 North Virginia Street**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

- A. Call to Order – Bill Fanelli, Chairman
- B. Approval of Minutes from the May 19, 2016 meeting
- C. Review Prioritized Project List
- D. Update Connectivity Map
- E. Bike Friendly Application Update
- F. Grants
- G. Registration and Licensing of Bicycles/Riders
- H. Report to Council
- I. Safe Routes to School Update
- J. Next Meeting
- K. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on May 13, 2016, at 1:00 p.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

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Teresa Ogle