



WATER ISSUES COMMITTEE AGENDA

**Council Water Issues Committee
NOTICE OF PUBLIC MEETING
Friday, October 30, 2015
1:30 p.m.**

**Prescott City Hall
Lower Level Conference Room
201 S. Cortez St.
Prescott, Arizona 86303**

The following Agenda will be considered by the City of Prescott, Council Water Issues Committee at its meeting on **Friday, October 30, 2015, at 1:30 p.m.** in the Lower Level Conference Room, 201 South Cortez Street, Prescott, Arizona. The agenda is as follows:

- A. Call to Order
- B. Roll Call

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Charlie Arnold
Member Jim Lamerson
Member Steve Blair

- C. Approval of minutes of the October 22, 2015, Committee meeting
- D. Discussion re the City's water portfolio, water management policies, and the availability of water for new development

The primary reference document for this discussion is the "Update on the Alternative Water Portfolio" presented to the Prescott City Council at their meeting of October 27, 2015. This document can be accessed at:

<http://prescottaz.suiteonemedia.com/web/Site.aspx>

Regular Voting Meeting of 10/27/2015, Download the Agenda Packet, Select Item II.H

- E. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ .m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Dana R. DeLong, City Clerk