



AGENDA

**Council Water Issues Committee
NOTICE OF PUBLIC MEETING
Thursday, October 22, 2015
1:30 p.m.**

**Prescott City Hall
Lower Level Conference Room
201 S. Cortez St.
Prescott, Arizona 86303**

The Council Water Issues Committee will hold a meeting on **Thursday, October 22, 2015, at 1:30 p.m.** in the Prescott City Hall Lower Level Conference Room, 201 S. Cortez St., Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Charlie Arnold
Member Jim Lamerson
Member Steve Blair

- C. Approval of minutes of the August 18, 2015, Committee meeting
- D. Request for amendment of water service agreement, City Contract No. 2008-013, re: Storm Ranch Middle Parcel, by property owner SLF III-AZ Storm Ranch, LLC
- E. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Dana R. DeLong, City Clerk