



AGENDA

**Council Water Issues Committee
NOTICE OF PUBLIC MEETING
Tuesday, June 30, 2015
2:30 p.m.**

**Prescott City Hall
Lower Level Conference Room
201 S. Cortez St.
Prescott, Arizona 86303**

The Council Water Issues Committee will hold a meeting on **Tuesday, June 30, 2015, at 2:30 p.m.** in the Prescott City Hall Lower Level Conference Room, 201 S. Cortez St., Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Charlie Arnold
Member Jim Lamerson
Member Steve Blair

- C. Approval of minutes of the March 31, 2015, Committee meeting
- D. Request for a second water meter for the McConaughy lot split located outside City limits
- E. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Dana R. DeLong, City Clerk