

**Council Water Issues Committee
NOTICE OF PUBLIC MEETING
Tuesday, June 18, 2013
1:00 p.m.**

**Prescott City Hall
201 S. Cortez St.
Prescott, Arizona
Downstairs Conference Room**

The Council Water Issues Committee will hold a meeting on **Tuesday, June 18, 2013, at 1:00 p.m.** in the Prescott City Hall Downstairs Conference Room, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

A. Call to Order

B. Roll Call

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Charlie Arnold

C. Granite Dells Estates: application for rezoning a tract from industrial to residential; existing water service agreement and request for a new water allocation

D. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on ____ / ____ / ____
at ____: ____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Lynn Mulhall, City Clerk