

**Council Water Issues Committee
NOTICE OF PUBLIC MEETING
Tuesday, April 30, 2013
10:30 a.m.**

**Prescott City Hall
201 S. Cortez St.
Prescott, Arizona**

The Council Water Issues Committee will hold a meeting on **Tuesday, April 30, 2013, at 10:30 a.m.** in the Prescott City Hall Downstairs Conference Room, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

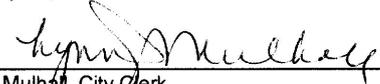
COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Charlie Arnold

- C. The Alternative Water Portfolio - resource availability and management policy
- D. Granite Dells Estates: application for rezoning a tract from industrial to residential; existing water service agreement and request for a new water allocation
- E. Yavapai Regional Medical Center Pre-Development Agreement: request for a new water allocation
- F. Senator Heights Subdivision: request for renewal of expired water contracts 2004-211A, 2004-213A, 2004-214A and 2004-215A
- G. Highland Pines Domestic Water Improvement District: request for annexation of property into the District (APN 100-01-034B)
- H. Touchmark at the Ranch; discussion of anticipated request for a new water allocation
- I. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 5:00 PM ~~on~~ 4/25/13 in accordance with the statement filed by the Prescott City Council with the City Clerk.


Lynn Mulholland, City Clerk