



AGENDA

**PRESCOTT CITY COUNCIL
WORKSHOP
TUESDAY, NOVEMBER 6, 2012
3:00 PM**

**Prescott Council Chambers
201 South Cortez
Prescott, Arizona
(928) 777-1100**

The following Agenda will be considered by the Prescott City Council at its **Workshop** pursuant to the Prescott City Charter, Article II, Section 13. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

- ◆ **CALL TO ORDER**
- ◆ **INVOCATION** Pastor Bill Bassham, Prescott Seventh-day Adventist Church
- ◆ **PLEDGE OF ALLEGIANCE** Councilman Blair
- ◆ **ROLL CALL**

MAYOR AND CITY COUNCIL

Mayor Kuykendall	
Councilman Arnold	Councilman Kuknyo
Councilman Blair	Councilman Lamerson
Councilman Carlow	Councilman Scamardo

I. PRESENTATIONS

- A. Joni Hoffman and Ken Strobeck - League of Arizona Cities and Towns re charter city status and impacts of state legislation
- B. Introduction of New Businesses
- C. Elisabeth Ruffner - The Elks Opera House Foundation annual report
- D. Dr. Frank Ayers, Chancellor of Embry-Riddle Aeronautical University – 2013 Air Show
- E. Friends of Jersey Lilly re fundraising for 2012 Courthouse lighting

- F. Proclamation for National Home Health and Hospice Month and Presentation by Lynda Bylar, RN
- G. Proclamation for Blood Management Awareness Week and Presentation by Dr. Pierre Tibi
- H. Bob Greninger - Zeitz Sister City presentation
- I. Kathleen Murphy – Yavapai Big Brothers/Big Sisters

II PUBLIC COMMENTS

- A. Brett Mierendorf - Alpine Pedaler business objectives and operation

III. DISCUSSION ITEM

- A. City-wide mowing operations

IV. REPORTS

- A. Board/Commission liaison reports

V. ADJOURNMENT

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ .m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Lynn Mulhall, City Clerk