



AGENDA

**Prescott Water Issues Committee
NOTICE OF PUBLIC MEETING
Thursday, October 25, 2012
1:00 PM**

**Prescott City Hall
201 S. Cortez St.
Prescott, Arizona
Downstairs Conference Room**

The Water Issues Committee will hold a meeting on **Thursday, October 25, 2012, at 1:00 p.m.** in the Prescott City Hall Downstairs Conference Room, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Charlie Arnold

- C. Presentation by Arizona Department of Environmental Quality: Executive Summary of Watson Lake Nutrient Total Maximum Daily Load (TMDL)
- D. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Lynn Mulhall, City Clerk