

**PUBLIC HEARING NOTICE**  
**City of Prescott**  
**Board of Adjustment**  
**July 21, 2011**

**PUBLIC NOTICE** is hereby given that a **PUBLIC HEARING** will be held before the **City of Prescott Board of Adjustment** at **9:00 AM** on **Thursday, July 21, 2011** in Council Chambers, City Hall 201 S. Cortez Street, Prescott, Arizona, to consider the following request:

CUP11-006, 1455 Willow Creek Road. APN: 116-17-270B and totaling ± 6.37 acres. Zoning is Single-Family 9 Residential (SF-9). LDC Section 9.3 and Table 2.3. Request conditional use permit to amend CUP09-008 (granted to operate a private school in place of a church) to allow for the operation of the school with simultaneous, limited operation of the church. Owner is First Assembly of God of Prescott. Applicant is Mountain Oak Charter School. Community Planner is Ryan Smith (928) 777-1209.

All interested parties are invited to attend and provide comments during the public hearing. Written correspondence must be received no later than noon on July 13, 2011 to be included in the Board of Adjustment Members' agenda packets. Correspondence received after that time will be delivered to the Board Members prior to the start of the public hearing. If you have questions or comments, please call Ryan Smith, Community Planner, at (928) 777-1209.

**Publish 1x**  
**July 6, 2011**

*The City of Prescott endeavors to make all public meetings accessible to persons with disabilities. With 48 hours advance notice, special assistance can also be provided for sight and/or hearing impaired persons at public meetings. Please call 777-1100 (voice) or (TDD) to request an accommodation to participate in this meeting.*

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall, 201 S Cortez Street, and on the City's website, on **June 20, 2011** at 3:00 PM in accordance with the statement filed with the City Clerk's Office.



Kathy Dudek, Administrative Assistant  
Community Development Department