



# WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee**  
**PUBLIC NOTICE**  
**Tuesday, March 8, 2011**  
**10:00 AM**

**Prescott City Hall**  
**City Manager's Conference Room**  
**201 S. Cortez**  
**Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Tuesday, March 8, 2011 at 10:00 a.m.** in the Prescott City Hall Council Chambers, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

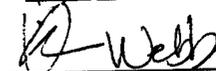
**WATER ISSUES COMMITTEE MEMBERS:**

Chairman Jim Lamerson  
Member Steve Blair  
Member Mary Ann Suttles

- C. Approval of the minutes of October 19, 2010.
- C. Discussion of Rezone 10-001; rezone approximately 8.02 acres of property located at 100 North Walker Road (south of Highway 69) from RE-2 Acre to SF-12. Agent: Scott Lee; Owner, Bullwhacker Association, APN: 103-20-610,-002J and -002P, RZ10-001.
- D. Discussion of Rezone 10-002; rezone approximately 14.03 acres located at 3351 Gateway Boulevard (south of Gateway Mall) from SF-12 to MN-M. Agent: Scott Lee; Owner: Bullwhacker Associates; APNs: 103-20-596K and 611A., File No. RZ10-002
- E. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 3/4/2011 at 9:30 a.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

  
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Kim Webb, Assistant City Clerk