



# PLANNING & ZONING COMMISSION A G E N D A \*AMENDED

PLANNING & ZONING COMMISSION  
REGULAR MEETING / PUBLIC HEARING  
THURSDAY, JANUARY 27, 2011  
9:00 AM

COUNCIL CHAMBERS  
CITY HALL  
201 S. CORTEZ STREET  
PRESCOTT, ARIZONA  
(928) 777-1207

The following agenda will be considered by the **PLANNING & ZONING COMMISSION** at its **REGULAR MEETING / PUBLIC HEARING** to be held on **THURSDAY, JANUARY 27, 2011, at 9:00 AM** in **COUNCIL CHAMBERS, CITY HALL**, located at **201 S. CORTEZ STREET**. Notice of this meeting is given pursuant to *Arizona Revised Statutes*, Section 38-431.02.

## I. CALL TO ORDER

## II. ATTENDANCE

### MEMBERS

Tom Menser, Chairman	Ken Mabarak
Len Scamardo, Vice Chairman	Terry Marshall
Joe Gardner	Don Michelman
Tim Greseth	

## III. REGULAR ACTION ITEMS

*(May be voted on contingent upon any related public hearing items below being acted on unless otherwise noted).*

1. **Consider approval of the minutes** of the January 13, 2010 regular meeting / public hearing.
2. **SI11-001 & CC11-001 - Site Plan Review for "The Shops at Prescott Gateway" at the Southwest corner of S.R. 69 and Lee Blvd. APN is 103-20-570M. Applicant is Red Real Estate Advisors. Community Planner Ryan Smith.**
3. **Report on Similar Use Interpretation for Medical Marijuana. Planning Manager George Worley.**

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN BE PROVIDED FOR SIGHT AND / OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 777-1272 OR 777-1100 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

#### **IV. PUBLIC HEARING ITEMS**

*(May be voted on today unless otherwise noted).*

- 4. RZ10-001 - Rezone Parcels from RE-2 to SF-12 for property on Walker Road.**  
*APN 103-20-610, -002J and -002P. Applicant is Scott Lee. Community Planner Mike Bacon. (Vote February 10, 2011)*
- 5. RZ10-002 - Rezone Parcels from SF-12 to MF-M for property at 3351 Gateway Blvd.**  
*APN 103-20-596K and -611A. Applicant is Scott Lee. Community Planner Mike Bacon. (Vote February 10, 2011)*
- 6.\* LDC11-002 - Amend LDC provisions relating to Transitional Housing.** *Planning Intern Ruth Hennings. (Vote February 24, 2011)*
  - A.\* EXECUTIVE SESSION: Discussion or consultation for legal advice with the attorney or attorneys of the public body, pursuant to ARS §38-431.03(A)(3) re above item.**
  - B. Discussion/possible action in open session - LDC11-002 - Amend LDC provisions relating to Transitional Housing.**

#### **V. CITY UPDATES**

#### **VI. SUMMARY OF CURRENT OR RECENT EVENTS**

#### **VII. ADJOURNMENT**

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#### **CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall and on the City's website on January 25, 2011 at 4:00 PM in accordance with the statement filed with the City Clerk's Office.

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Kathy Dudek, Administrative Assistant  
Community Development Department