



WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee
PUBLIC NOTICE
Tuesday, September 28, 2010
11:00 AM**

**Basement Conference Room
Prescott City Hall
201 S. Cortez
Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Tuesday, September 28, 2010 at 11:00 a.m.** in the Basement Conference Room at Prescott City Hall, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Mary Ann Suttles

- C. Presentation and discussion of public request for new report to be prepared by the City: "Annual Report of Water/Wastewater: Facts, Figures, and Future"
- D. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 9.24.2010 at 2:40 pm. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Kim Webb, Assistant City Clerk