



# WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee  
PUBLIC NOTICE  
Friday, August 13, 2010  
9:00 AM**

**Lower Level Conference Room  
Prescott City Hall  
201 S. Cortez  
Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Friday, August 13, 2010, at 9:00 a.m.** in the Lower Level Conference Room at Prescott City Hall, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

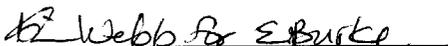
**COUNCIL WATER ISSUES COMMITTEE MEMBERS:**

Chairman Jim Lamerson  
Member Mary Ann Suttles  
Member Steve Blair

- C. Presentation by Walt Anderson of the Audubon Society: watershed and wildlife
- D. Discussion of Lakes Sub-committee planning process as related to future speakers
- E. Discussion of upcoming schedule
- F. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 8-12-10 at 8:15 a.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

  
Elizabeth A. Burke, City Clerk