



WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee
PUBLIC NOTICE
Friday, June 11, 2010
9:30 AM**

**Prescott City Hall Council Chambers
Prescott City Hall
201 S. Cortez
Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Friday, June 11, 2010 at 9:30 a.m.** in the City Council Chambers at Prescott City Hall, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Lora Lopas
Member Steve Blair

- C. Approval of the minutes of the Committee Meeting of June 4, 2010.
- D. Presentation by Susan Fitch of the Arizona Department of Environmental Quality re Water Quality.
- E. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Elizabeth A. Burke, City Clerk