



# CHARTER AMENDMENT COMMITTEE AGENDA

**Charter Amendment Committee  
PUBLIC NOTICE  
Tuesday, April 20, 2010  
9:00 AM**

**Prescott City Hall  
Mayor's Conference Room  
201 S. Cortez  
Prescott, Arizona**

The Charter Amendment Committee will hold a meeting on **Tuesday, April 20, 2010 at 9:00 a.m.** in the Mayor's Conference Room, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

**CHARTER AMENDMENT MEMBERS:**

Chairman Tammy Linn  
Member Jim Lamerson  
Member John Hanna

- C. Discussion of Charter amendments.
- D. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on \_\_\_\_\_ at \_\_\_\_\_m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

\_\_\_\_\_  
Elizabeth A. Burke, City Clerk