



WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee
PUBLIC NOTICE
Friday, April 16, 2010
8:00 AM**

**Prescott City Hall
City Manager's Conference Room
201 S. Cortez
Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Friday, April 16, 2010 at 8:00 a.m.** in the City Manager's Conference Room, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Lora Lopas

- C. Discussion of upcoming grants for lake study.
- D. Discussion of future agenda items.
- E. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ .m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Elizabeth A. Burke, City Clerk