



BOARD OF ADJUSTMENT AGENDA

**BOARD OF ADJUSTMENT
PUBLIC HEARING
THURSDAY, APRIL 15, 2010
9:00 AM**

**COUNCIL CHAMBERS
201 S. CORTEZ STREET
PRESCOTT, ARIZONA
(928) 777-1207**

The following agenda will be considered by the **BOARD OF ADJUSTMENT** at its **PUBLIC HEARING** to be held at **9:00 AM** on **APRIL 15, 2010**, in **COUNCIL CHAMBERS, CITY HALL, 201 S. CORTEZ STREET, PRESCOTT, ARIZONA**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

I. CALL TO ORDER

II. ATTENDANCE

Members

Mike Klein, Chairman	Tom Kayn
Duane Famas, Vice Chairman	Ken Mabarak
Johnnie Forquer	William Warren
Calvin Fuchs	

III. REGULAR AGENDA

- 1. Approve the minutes** of the March 18, 2010 public hearing.
- 2. V09-006, 1373 Dalke Point.** APN: 113-10-312 and totaling \pm 0.73 acre. *Land Development Code, Section 3.3.3.F.* Zoning is Single-Family 35 (SF-35). Request is for a variance to reduce side yard setbacks. Owner/applicant is Hehlen Family Trust--Rob & Susie Hehlen. Community Planner is Steve Gaber (928) 777-1206.

(Continued from the March 18, 2010 public hearing).

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 777-1272 OR 777-1100 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

IV. REVIEW ITEM

- 3. Request for extension V08-001, 324 S. Mt. Vernon.** APN: 110-03-021.
Zoning is Single Family 9 (SF-9). Historic Preservation District #12.
BOA Approved 08-29-08.

(Continued from the March 18, 2010 public hearing).

V. SUMMARY OF CURRENT OR RECENT EVENTS

VI. ADJOURNMENT

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall and on the City's website on April 6, 2010 at 3:00 PM in accordance with the statement filed with the City Clerk's Office.

Kathy Dudek, Administrative Assistant
Community Development Department