



PRESCOTT CITY COUNCIL WORKSHOP A G E N D A

* A M E N D E D

**PRESCOTT CITY COUNCIL
WORKSHOP
MONDAY, DECEMBER 7, 2009
10:00 A.M.**

**City Hall Lower Level Conference Room
201 South Cortez Street
Prescott, Arizona 86303
(928) 777-1100**

The following Agenda will be considered by the Prescott City Council at its **Workshop** pursuant to the Prescott City Charter, Article II, Section 13. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

◆ **CALL TO ORDER**

◆ **ROLL CALL:**

MAYOR AND CITY COUNCIL:

Mayor Kuykendall
Councilman Blair
Councilman Hanna
Councilman Lamerson

Councilwoman Linn
Councilwoman Lopas
Councilwoman Suttles

1.* Discussion of regional cooperation **and general Council direction on:**

A. Water

B. Economic Development

C. Financing of Big Chino Water

D. Open Space in coordination with the State of Arizona

2. Adjournment.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ .m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Elizabeth A. Burke, City Clerk