



# BOARD OF ADJUSTMENT DECISIONS

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**BOARD OF ADJUSTMENT  
PUBLIC HEARING  
THURSDAY, JULY 16, 2009  
9:00 AM**

**COUNCIL CHAMBERS / CITY HALL  
201 S. CORTEZ STREET  
PRESCOTT, ARIZONA  
(928) 777-1207**

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The following Agenda was considered by the **BOARD OF ADJUSTMENT** at its **PUBLIC HEARING** held on **July 16, 2009, COUNCIL CHAMBERS / CITY HALL**, located at **201 S. CORTEZ STREET**.

## I. CALL TO ORDER

Chairman Klein called the public hearing to order at 9:00 AM.

## II. ATTENDANCE

<b>MEMBERS PRESENT</b>	<b>OTHERS PRESENT</b>
Michael Klein, Chairman	Richard Mastin, Development Services Director
E. Calvin Fuchs	Gary Kidd, City Attorney
Duane Famas	Mike Bacon, Community Planner
Johnnie Forquer	Kelly Sammeli, Recording Secretary
Tom Kayn	
Ken Mabarak	<b>COUNCIL PRESENT</b>
Bill Warren	Councilman Luzius

## III. REGULAR AGENDA

### 1. Approve the minutes of the June 18, 2009 public hearing.

**Action Taken;** Mr. Fuchs, **MOTION:** to approve the minutes of the June 18, 2009 public hearing.

Ms. Forquer, 2<sup>nd</sup>. **VOTE: 6-0-1** (abstention due to absence: Warren).

### 2. **CUP09-003, 1455 Sierry Springs Road.** APN: 115-10-241 & 115-10-242 and totaling ± 0.73 acre. *LDC Section 2.5.6* and Table 2.3. Zoning is Single-Family-9 (SF-9). Request conditional use permit for a detached guesthouse. Owners are Bruce & Nancy Stamie. Applicant is Mark Temple, Temple Builders, Inc. Community Planner is Mike Bacon (928) 777-1360.

**Action Taken;** Mr. Fuchs, **MOTION:** Move to approve Conditional Use Permit CUP09-003 for a detached guest quarters in substantial accordance with the site plan dated April 20, 2009 and in accordance with Section 2.5.6 of the Land Development Code. The Conditional Use Permit shall not be issued until the following conditions are met: 1) the applicant must obtain the building permit for the primary residence and guest house and that the building permit shall not be issued until the replat application is approved to combine the two separate lots. And, 2) the guest quarters shall not exceed the 20-foot maximum height for accessory buildings.

Mr. Warren 2<sup>nd</sup>, **VOTE: 7-0.**

#### **IV. REVIEW ITEMS**

**None.**

#### **V. SUMMARY OF CURRENT OR RECENT EVENTS**

**None.**

#### **VI. ADJOURNMENT**

**Chairman Klein adjourned the meeting at 9:14 A.M.**