



# Bicycle Advisory Committee

## A G E N D A

**Bicycle Advisory Committee  
Regular Meeting  
Monday, December 1, 2008  
10:00 AM**

**City Hall Downstairs Conference Room  
201 S. Cortez Street  
Prescott, Arizona  
(928) 777-1100**

The following agenda will be considered by the **Bicycle Advisory Committee** at its **Regular Meeting** to be held on **Monday, December 1, 2008**, in the **City Hall Downstairs Conference Room**, located at **201 S. Cortez Street**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

1. Call to Order, Introductions.
2. Approval of the minutes of the November 3, 2008 meeting.
3. Report from the Bicycle and Pedestrian Master Plan review subcommittee.
4. On-going PBAC projects including education work group, stenciling program, bike licensing program, bicycle/pedestrian coordinator position, etc.
5. Bicycle/Pedestrian Collision Map introduction. Cat Moody, GIS Coordinator.
6. Recommendation to go forward with the Transportation Enhancement Grant application.
7. Safety issues
8. Selection of items for the next committee meeting on January 5, 2009 at 10:00 AM in the Downstairs Conference Room, City Hall, 201 S. Cortez Street, Prescott. *(Please note: the Prescott Bicycle/Pedestrian Master Plan Revision subcommittee meetings will be held on December 8 and December 22 in the Downstairs Conference Room at 2:00 PM).*
9. Adjournment.

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 777-1272 OR 777-1100 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

### **CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall and on the City's website on November 25, 2008 at 5:00 PM in accordance with the statement filed with the City Clerk's Office.

**Kathy T. Dudek, Administrative Assistant  
Community Development Department**