



# 2050 VISIONING STEERING COMMITTEE - A G E N D A

**2050 VISIONING STEERING COMMITTEE  
PUBLIC MEETING  
WEDNESDAY, DECEMBER 17, 2008  
6:00 P.M.**

**PRESCOTT CITY HALL  
201 S. CORTEZ  
PRESCOTT, ARIZONA  
(928) 777-1100**

The following Agenda will be considered by the **2050 VISIONING STEERING COMMITTEE** at its **MEETING** to be held on **WEDNESDAY, DECEMBER 17, 2008, COUNCIL CHAMBERS**, located at 201 S. CORTEZ. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

- A. Call to Order
- B. 2050 Visioning Committee Recommendations:
  - 1. Discussion of upcoming public event to present recommendations
  - 2. Discussion re exposure of recommendations to public
  - 3. Discussion re ongoing citizen participation
  - 4. Discussion re approach and logistics for Final Report
  - 5. Discussion re graphic representation of recommendations
- C. Adjournment

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## CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall and on the City's website on \_\_\_\_\_, at \_\_\_\_\_m. in accordance with the statement filed with the City Clerk's Office.

\_\_\_\_\_  
**Elizabeth A. Burke, City Clerk**