



Bicycle Advisory Committee

A G E N D A

**Bicycle Advisory Committee
Regular Meeting
Monday, September 8, 2008
10:00 AM**

**City Hall Downstairs Conference Room
201 S. Cortez Street
Prescott, Arizona
(928) 777-1100**

The following agenda will be considered by the **Bicycle Advisory Committee** at its **Regular Meeting** to be held on **Monday, September 8, 2008**, in the **City Hall Downstairs Conference Room**, located at **201 S. Cortez Street**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

1. Call to Order, Introductions.
2. Approval of the minutes of the August 4, 2008 meeting.
3. Bicycle and Pedestrian Master Plan review and update of the August 11 and August 25 Subcommittee meetings. (Subcommittee meetings will be held at 10:00 AM on September 15 and 29 in the Downstairs Conference Room, City Hall, 201 S. Cortez Street, Prescott).
4. Report on meeting with Transportation Coordinating Committee meeting on September 4, 2008. Co-chairs Jim Knaup and Karen Warrick.
5. Site issues regarding selection of a new PUSD high school, including trail and pedestrian access issues, Karen Warrick, Co-Chair.
6. Update on current projects.
7. Safety issues.
8. Selection of items for the next committee meeting on October 6, 2008 at 10:00 AM in the Downstairs Conference Room, City Hall, 201 S. Cortez Street, Prescott.
9. Adjournment.

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 777-1272 OR 777-1100 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall and on the City's website on September 4, 2008 at 3:00 PM in accordance with the statement filed with the City Clerk's Office.

**Kathy T. Dudek, Administrative Assistant
Community Development Department**