



MAYOR'S ADVISORY COMMITTEE ON UNSEWERED AREAS A G E N D A

**COMMITTEE ON UNSEWERED AREAS
GENERAL MEETING
THURSDAY, JULY 10, 2008
10:00 a.m.**

**CITY COUNCIL CHAMBERS
201 S. CORTEZ ST.
PRESCOTT, ARIZONA
(928) 777-1100**

The following Agenda will be considered by the **MAYOR'S ADVISORY COMMITTEE ON UNSEWERED AREAS** at its **GENERAL MEETING** to be held on **THURSDAY, JULY 10, 2008** in the **CITY COUNCIL CHAMBERS**, located at **201 S. CORTEZ ST.** Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

1. Call to Order
2. Roll Call
3. Committee Member Introductions
4. Summary of City's Activities to Date: Craig McConnell
5. Presentation by committee representatives on recommendations and desired outcome
 - Prescott North
 - Antelope Hills
 - White Oak Circle
 - White Cloud Lane
6. Items for next meeting and date
7. Adjourn

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 777-1272 OR 777-1100 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall and on the City's website on _____, at _____ .m. in accordance with the statement filed with the City Clerk's Office.

NAME OF STAFF MEMBER POSTING