



# PLANNING & ZONING COMMISSION DECISIONS

**PLANNING & ZONING COMMISSION  
PUBLIC HEARING  
THURSDAY, June 26, 2008  
9:00 AM**

**COUNCIL CHAMBERS / CITY HALL  
201 S. CORTEZ STREET  
PRESCOTT, ARIZONA  
(928) 777-1207**

The following Agenda was considered by the **PLANNING & ZONING COMMISSION** at its **REGULAR MEETING / PUBLIC HEARING** to be held on **THURSDAY, June 26, 2008**, in **COUNCIL CHAMBERS** in **CITY HALL**, located at **201 S. CORTEZ STREET**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

## I. CALL TO ORDER

Chairman Gardner called the hearing to order at 9: AM.

## II. ATTENDANCE

### ***Members Present***

Joe Gardner, Chairman  
Tom Menser, Vice Chairman  
Don Michelman  
Richard Rosa  
Seymour Petrovsky  
Len Scamardo  
George Wiant

### ***Council Members Present***

Bob Bell  
Jim Lamerson

### ***Others Present***

George Worley, Assistant Community Development Director  
Laurie Hadley, Deputy City Manager  
Gary Kidd, City Attorney  
Steve Gaber, Community Planner  
Richard Mastin, Development Services Manager  
Kelly Sammeli, Recording Secretary

## III. REGULAR ACTION ITEMS

(May be voted on contingent upon any related public items below as being acted on unless otherwise noted).

### 1. **Approve the minutes** of June 12, 2008 meeting.

Mr. Petrovsky, **MOTION: to approve the minutes** of the June 12, 2008 meeting. Mr. Michelman, 2<sup>nd</sup>. Vote: 7-0.

#### IV. PUBLIC HEARING ITEMS

(May be voted on June 26, 2008 unless otherwise noted.)

2. **RZ08-004, 902 Jovian Dr.**, located north of Whipple Street on Jovian. APN: 116-20-057A, and totaling ± 6534 square feet. Request zoning change from Single-Family 9 (SF-9) to Residential Office (RO). Owner is Robert E. & Edna L. Smith Revocable Trust. Co-Applicant/Agent is Dennis Burks. Community Planner is Steve Gaber (928) 777-1206.

Mr. Michelman, **MOTION: to approve RZ08-004** the rezoning of lot one, Sunland subdivision from SF-9 to RO. Mr. Petrovsky, 2<sup>nd</sup>. Vote: 7-0.

#### V. CITY UPDATES

None.

#### VI. SUMMARY OF CURRENT OR RECENT EVENTS

None.

#### VII. ADJOURNMENT

Chairman Gardner adjourned the meeting at 9:34 AM.